THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

VOL. XLVII GARDENVALE, QUEBEC, APRIL 23, 1965

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WEST GERMANY PAYS $75 MILLION IN CASH AND GOODS TO ISRAEL, FINAL ANNUAL SUM OF 14

West Germany paid the final installment under the $860 million reparations agreement with Israel. The last of fourteen annual installments came to $76 million in cash and goods, says the New York Times.

In fact, the final claim by Israel amounted to little more than an accounting operation because, except for a few minor items, virtually all the German goods covered by the final claim had been delivered to Israel during the last year.

The reparations agreement was signed fourteen years ago amid a deep crisis of conscience among Israelis. Many of them felt it was morally wrong to accept "blood money" from Germany in payment for the millions of Jews slain by the Nazis before and during World War II.

Although technically the agreement was to cover the absorption of German Jews by Israel, the money was primarily used to provide goods that would contribute to the development of Israeli industry and agriculture.

Under the agreement, investment in capital goods amounted to seventy per cent of the Israeli purchases and raw materials and manufactured goods the balance. From twelve to fifteen per cent of Israel's annual imports were covered by reparations.

Israel bought 49 ships through reparations as well as an entire copper mining plant and most of a steel mill. Reparations money also purchased modern equipment for 1,500 Israeli factories, irrigation pipes, railroad rolling-stock, telecommunications equipment and a variety of raw materials.

Felix Shinnar, who helped to negotiate the original agreement as head of the Israeli reparations mission in Cologne, said that West Germany had implemented the agreement "in the most correct way in accordance with its letter and spirit."

"Considering the very special nature of Israel's relations with Germany, it was not always an easy task," he said, according to

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IN 1965

[redacted] JEWISH PRESS

MARKS

ITS 22ND YEAR

OF

A.B.C. MEMBERSHIP

ONLY VERIFIED CIRCULATION FACTS CAN GIVE STRENGTH AND SUPPORT TO ADVERTISING

Pope's Lenten Sermon Shocks Incensed Israelis; Meets Resentment In N. Y.; Viewed As Serious Mishap

The Vatican's announcement of changes in Holy Week prayers that referred to the conversion of Jews met with little public response from Jewish leaders in New York. Leaders of such organizations as the New York Board of Rabbis, comprising leaders of Orthodox, Conservative and Reform Judaism, and the American Jewish Congress, declined to comment, says the New York Times, on the changes, which were ordered by Pope Paul VI.

A spokesman for the American Jewish Congress briefly remarked that it would be inappropriate for a Jewish body to express any opinion or comment on "the content of prayer of another faith."

The American Jewish Committee said that it was "astonished and concerned to read the text of the Pope's Lenten homily."

The agency said: "The text appears to sharply deviate from the declaration on the Jews which received such an overwhelmingly affirmative vote last November at the third session of the Ecumenical Council." It expressed the "urgent hope that further clarification will allay the sadness and disappointment engendered among Jews and all men of goodwill."

Among other Jewish leaders, mixed feeling was evident. The reaction centered on the change of one Good Friday prayer from "Prayer for the Conversion of the Jews" to "Prayer for the Jews."

On one hand, these leaders welcomed the elimination of such negative references as a plea that the Jews may be delivered from "blindness" and darkness.

On the other hand, these leaders indicated a strong resentment to what they considered an emphasis on conversion in the new version of the prayer. They pointed out that Jews "could not be expected to rejoice" over a prayer that declared that Jews "may recognize the Redeemer of all, Our Lord Jesus Christ."

These leaders also objected to a reference to Jews as "once the chosen people."

This reaction recalled aspects of the controversy that developed last June when the text of the Vatican Council declaration on Catholic-Jewish relations was made public.

At the time, a number of American Jewish leaders, and others elsewhere, objected that the text had strong evangelical overtones, says the New York Times. The Jewish leaders insisted that Jews were not candidates for conversion.

Pope Paul VI's Lenten sermon in which he linked the Jews with the Crucifixion of Jesus has shocked many Israelis. A Vatican statement that the Pope had intended no offense to the Jewish people did not mollify public opinion in Jerusalem.

The sermon did not receive wide publicity until about a week later. Then reaction was swift and, in the case of Orthodox circles, vehement.

The press denounced the sermon as a reversion to Roman Catholic attitudes about the Jews of the past. Fear was expressed that last November's declaration by the Ecumenical Council, dissociating the Jews from guilt for the Crucifixion, had been undermined.

The Vatican statement that the Pope was merely explaining the Gospel lesson to Passion Sunday worshippers was described by an Orthodox newspaper as "very feeble."

Vatican sources said that Pope Paul VI's sermon had been "misinterpreted" by some Jews as anti-Semitic. They said the sermon was not intended to blame the Jewish people for the crucifixion of [redacted] delivered at the Rome parish church of Our Lady of Guadalupe and was based on the gospel for Passion Sunday (John 8:46-59), which describes a dispute between Jesus and Jews who did not believe in Him.

The sources said the Pontiff used the rejection of Christ by these Jews as a point of departure in his sermon to deplore the rejection of Christ by the modern world.

In Israel, the press was sharply critical for what was seen as an accusation of deicide (God-killing) against the Jewish people. The protest was joined by Dr. Sergio Pierne, president of the Union of Italian Jewish Communities; and Dr. Elio Toaff, chief rabbi of Rome, acting on behalf of the Italian Rabbinical Council.

Drs. Pierne and Toaff in a telegram to Papal Secretary of State Amleto Cardinal Cicognani expressed "painful surprise over the reiteration of the accusation against the Jewish people for the killing of Jesus."

Their message referred to the "solemn statements of the Ecumenical Council" which had seemed to "put an end forever" to the accusation of deicide that has been a "source of tragic injustices against Jews through the centuries."

In his sermon, according to an official summary published by the Vatican City newspaper L'Osservatore Romano, the Pontiff said:

"A people predestined to receive the Messiah, that had awaited Him thousands of years and was completely absorbed in that hope and certainty, just at the right time when Christ came, spoke and manifested Himself, not only did not recognize Him, but combatted Him, calumniated and insulted Him and finally killed Him."

It was pointed out by Vatican sources that the Pope referred to the Crucifixion in connection with modern problems, saying:

"To be against God, also in our time, is therefore more than anything else a phenomenon of ignorance . . . This is also the drama of our times . . ."

The incident was viewed as a serious mishap in the Pontiff's drive to foster good will with non-Christians and with separated churches.

The third session last November of the Second Vatican (Ecumenical) Council in the declaration "On the Relation of the Church to the Non-Christian Religions" denied that the Jews were guilty in the crucifixion of Christ, says the New York Herald Tribune. Final action on the document will come in the Council's fourth session this year.

[redacted] the declaration's section on [redacted] the document "deplores and condemns hatred and persecution of Jews." It continues:

". . . The Jewish people should neither be presented as one rejected,

(Continued on Page Six)

Israel And West Germany to Send Envoys About June 1

West Germany is nearing the end of its Middle East ordeal, and the outlook seems brighter than anyone in Bonn dared to hope a month ago.

Chancellor Ludwig Erhard's special envoy, Dr. Kurt Birrenbach, returned from Jerusalem with the outline of an agreement to establish formal diplomatic relations. A joint statement by the Israeli and West German Governments announcing the decision is scheduled to be issued soon, says the New York Times. The timetable calls for ambassadors, yet to be named, to present their credentials about June 1.

By then nine of twelve Arab diplomatic missions at Bonn will have closed, according to expert estimates. For some of the 100 Arab-state diplomatic families the absence may not be long. There is a shortage of housing in Bonn and there has been no disposition in the Arab community to abandon hard-won leases.

According to a well-grounded forecast, three members of the Arab League — Morocco, Tunisia, and Libya — will continue business as usual in Bonn. Of the nine expected to make the break, none now seems inclined to follow through on the Arab League threat to recognize Communist East Germany.

It is even doubtful that an Egyptian consulate-general will be established in East Berlin, as promised to the Communist chief of state, Walter Ulbricht, by Presi[redacted]

This prospective balance sheet would entitle Bonn to upgrade the final assessment of its Middle East crisis "from catastrophe to defeat," according to a senior political figure there. Catastrophe impended in February when President Nasser royally received Mr. Ulbricht in Cairo and then rallied other Arab governments to threaten to send ambassadors to East Berlin if Bonn recognized Israel.

From that low point, West German diplomacy in the Middle East made a significant recovery. A stream of official and unofficial envoys to Arab capitals appears to have had considerable success in pointing out to Arab leaders, says the New York Times, the long-run disadvantages of expelling West Germany indefinitely from the Arab World.

Officials at Bonn said there had been no bidding for Arab favor with promises of money or expanded economic aid. On the contrary, Arab governments were warned that even a diplomatic break with Bonn would mean a cutoff of West German economic aid.

The hopes of Arab countries in North Africa to associate themselves with the European Common Market is believed to have weighed heavily. West Germany's approval is necessary to obtain associate membership in the economic community made up of France, Italy, Belgium, the Netherland, and Luxembourg in addition to West Germany.

Dr. Birrenbach's delicate negotiations in Israel ended in a success that seemed far from certain when he arrived in Jerusalem March 8 with the recognition offer. The hardest problem, an agreed settlement of West Germany's canceled arms-aid commitment, was overcome, says the New York Times, when Israel reluctantly agreed to accept non-military compensation against the undelivered part of the promised weapons.

Jewish Center For U.N. To Cost About $2 Million

A Jewish Center for the United Nations will be built on the site of the Sutton Place Synagogue at 221 East 51st Street, New York, and will complement the Holy Family United Nations Parish (Roman Catholic) at 323 East 47th Street; and the Church Center for the United Nations (Protestant) at 44th Street and United Nations Plaza, says the New York Times. The new edifice will serve as a "bridge, filling the needs of the local Jewish community while ministering to the international family of the United Nations," according to the announcement.

Senator Jacob K. Javits is honorary chairman of the project. Rabbi David B. Kahane, religious leader of the Sutton Place Synagogue, and Milton Freund, president of the congregation, will hold the same posts at the center.

Rabbi Philip Hiat, former executive vice president of the Synagogue Council of America, has been named director.

The center will include a sanctuary, a library and research facilities, and a museum. A groundbreaking ceremony will be held after an "inaugural" dinner at the Waldorf-Astoria on May 2.

The cost of construction was not announced, nor has the center's architect been named, but an informed source said the project might cost about $2 million.

In commenting on the proposed center, Rabbi Kahane said that the presence of Roman Catholic, Protestant, and Jewish sanctuaries would serve as a "silent witness, constantly reminding the world leaders that the future of the United Nations depends upon the recognition of the historic fact that not only individuals, but also international society is subject to the sovereignty of God."

"The United Nations," he said, "must regard itself as a center for brotherhood which must draw its inspiration from the major faiths, for only by enthroning the spiritual values can it hope to ensure peace to a troubled world."

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Social Notes — Montreal

Mr. and Mrs. Nathan Lackman, formerly of 4660 Esplanade Avenue, will move to 5134 Bessborough Avenue, on April 27.

Tibor Vidor, of Switzerland, is visiting his son-in-law, and daughter, Mr. and Mrs. Andrew Gaspar, 4705 Prince of Wales Avenue, to be present at the bar-mitzvah of their son, John, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue, having travelled via Air Canada.

Mr. and Mrs. James Riff, formerly of 680 Wiseman Avenue, have moved to 63 Cleve Road.

Mrs. Moe Ellenzweig (nee Ruth Viner), of Uniontown, Pa., visited her parents, Dr. and Mrs. Norman Viner, 4902 Victoria Avenue.

Mr. and Mrs. Ben Godine, formerly of 468 Outremont Avenue, have moved to 3555 Cote des Neiges Road.

Mr. and Mrs. Hersch Felder, formerly of 5437 Park Avenue, have moved to 4350 Bourret Street.

Mrs. Jennie Smilestein, 843 McEachran Avenue, is visiting her son, and daughter-in-law, Mr. and Mrs. Ruby Smilestein, and daughter, Gila, of Carbonear, Newfoundland; and her son-in-law, and daughter, Mr. and Mrs. Philip Riteman, and Larry, and Robert, of St. John's, Newfoundland.

Mr. and Mrs. Jack Gorelik, 568 Wiseman Avenue, spent two weeks at the Bancroft Hotel, in Miami Beach, Florida, having flown via Eastern Air Lines.

Mr. and Mrs. Leon Aronovief, and Esther, and Paula, formerly of 839 Stuart Avenue, have moved to 4200 Courtrai Avenue.

Mr. and Mrs. Harry Skolnick, and sons, Saul, Leonard, and Harvey, formerly of 786 Champagneur Avenue, have moved to 5877 Clanranald Avenue.

Mr. and Mrs. Hyman Schrier, and daughter, Heidi Rhonda, formerly of 7505 Birnam Street, have moved to 8578 Birnam Street.

Mr. and Mrs. Frank Bilmes, 5605 Dudemaine Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Bilmes is the former Miss Lorraine Lewis, daughter of Mr. and Mrs. Alec Lewis, 5750 Parkhaven Avenue. Mr. Bilmes is the son of Mr. and Mrs. Philip Bilmes, 4681 Barclay Avenue.

Mrs. Jenny Cohen, formerly of 5341 St. Urbain Street, has moved to 1328 Lajoie Avenue.

Mr. and Mrs. Eli Shapiro, and son, Ricky, and daughter, Glenda, formerly of 2295 Bedford Road, have moved to 610 Alexis Nihon Boulevard.

Mr. and Mrs. David C. Lazare, 6525 Wilderton Avenue, spent their wedding trip in Bermuda, having left Montreal via Eastern Air Lines. Mrs. Lazare is the former Miss Ruth Pinchuk, daughter of Mr. and Mrs. Sol Pinchuk, 816 Davaar Avenue. Mr. Lazare is the son of Mr. and Mrs. Harry J. Lazare, 6525 Macdonald Avenue.

Mr. and Mrs. Ludwig Herrmann, formerly of 4870 Maplewood Avenue, have moved to 575 Glengarry Street.

Mr. and Mrs. Robert S. Golomb, of Pittsburgh, Pa., visited her parents, Mr. and Mrs. Harold H. Adsland, 5560 Borden Avenue; and were in Miami Beach, Florida; and Jamaica, W. I.

Mr. and Mrs. Alex Rossner, and sons, Peter Rossner, and Daniel, formerly of 31 McNider Avenue, have moved to 4920 Lacombe Avenue.

Mrs. Rose Flomen, 1642 Ducharme Avenue, spent the winter in Miami Beach, Florida, and in New York.

Mr. and Mrs. E. Herzog, and Jacob, Sarah, and Aaron, formerly of 842 Rockland Avenue, have moved to 475 Outremont Avenue.

Mr. and Mrs. Myer Solomon, and her sister, Mrs. Ida Goldfarb, all of Toronto, Ont., were here for the funeral of their mother, Mrs. Sarah Shatz, 5424 Waverley Street, who died on March 31, at the Jewish General Hospital.

Mr. and Mrs. David Lazry, formerly of 2495 Van Horne Avenue, have moved to 1558 Van Horne Avenue.

Dr. and Mrs. Benjamin Koven, formerly Mrs. A. D. Paltiel, 3500 Atwater Avenue, returned from Palm Beach, Florida, to spend Passover with their children, and grandchildren: Mr. and Mrs. Daniel M. Paltiel, and Harriet, David, and Ellen, 2132 Fulton Road; Mr. and Mrs. Allan Flom, and Lilli Suzanne, Jonathan Paltiel, and Amy Elizabeth, 2500 Major Street; Dr. R. Naomi Paltiel Lowi, and Henry, Miriam Ruth, Arno David, and Emmanuel, 3500 Atwater Avenue; and Dr. and Mrs. K. Z. Paltiel, and Ari Meir, Jeremy Tim, Candy Tamar, and Ora Beth; and Dr. and Mrs. M. I. Schnitzer, and daughter, Miriam Eve; all of Ottawa, Ont. Mrs. Koven has another son, and daughter-in-law, Mr. and Mrs. Ephraim I. Paltiel, whose children are, Charles Joel, Jason, and Judith, of Manchester, England.

Joseph Marmor, of Quebec City, Quebec, was here for the brith of his godson, Maynard Mark, son of Mr. and Mrs. George Litman, 2641 Louisbourg Street.

Rabbi and Mrs. Marvin Rohr, of Brooklyn, N. Y., were here for the brith of their nephew, Neil Sholom, son of Mr. and Mrs. Martin Rohr, 11632 De Poutrincourt Avenue.

Mr. and Mrs. I. Irving Tarshis, 200 Kensington Avenue, spent the winter in Hollywood Beach, Florida.

Mr. and Mrs. Benjamin Zatz, of Schenectady, N. Y., visited Mr. and Mrs. Pasco Sturman, 4991 Jean Brillant Avenue.

Mr. and Mrs. H. Auerbach, 568 Grosvenor Avenue, spent the winter in Hollywood Beach, Florida.

Mr. and Mrs. Saul Cholewa, 4155 Dupuis Avenue, were in Toronto, Ont., to be present at the marriage of his cousin, Miss Marilyn Silver, daughter of Mr. and Mrs. Victor Silver, to Joel David Rosenberg, son of Mrs. Freda Ryman, at Bnai Israel Beth David Synagogue.

Mr. and Mrs. David Lecker, formerly of 4615 Carlton Avenue, have moved to 1148 Shorecrest Street.

Mrs. Rose Herscovitch, formerly of 3432 Decarie Boulevard, has moved to 6720 Westbury Avenue.

Mr. and Mrs. Ben Dolansky, and Michael, and Eric, formerly of 5644 Westluke Street, have moved to 5780 Fairside Street.

Dr. and Mrs. Jack Eisenstat, and Harold, and Ellen, of Flushing, N. Y., visited his mother, Mrs. Goldie Eisenstat, 5166 Rosedale Avenue.

Mr. and Mrs. Steven Heller, of Toronto, Ont., visited their parents, Mrs. Bernice Goldstein, 4909 Clanranald Avenue; and Mrs. Molly Heller, 2675 Bedford Road.

Mr. and Mrs. Leonard G. Leitfer, formerly of 5724 Wentworth Avenue, have moved to 6044 Stuart Avenue.

Mr. and Mrs. Arthur H. Meridel, formerly of 4630 Miller Avenue, have moved to 620 Sydenham Avenue.

Mr. and Mrs. Joseph Winagar, and twin daughters, Bonnie, and Shari, formerly of 5870 Macdonald Avenue, have moved to 11552 Joseph Cassavant Street.

Mr. and Mrs. Michael Nathanson, 4745 Dornal Avenue, spent the winter in Miami Beach, Florida.

Mr. and Mrs. Hyman Litner, formerly of 2510 Ekers Avenue, have moved to 5502 Silverson Avenue.

Mr. and Mrs. Harry Lampert, of Moncton, N. B., visited her mother, Mrs. Ray Louis, 5000 La Peltrie Street.

Mr. and Mrs. Joseph Ashman, of Boston, Mass., visited Mr. and Mrs. Morton Silverton, 5137 Clanranald Avenue, whose daughter, Miss Sandra Rachel Silverton, is the fiancee of their son, Allan Ashman.

Mr. and Mrs. Issie Zaritsky, of Ste. Sophie, Quebec, were here for the brith of their grandson, Stephen Mark, son of Mr. and Mrs. George Antel, 2775 Kent Avenue.

Mrs. Gerald Shapiro, and her son, Dick Shapiro, of Yarmouth, N. S., visited her mother, Mrs. Dora Shulman Holtzman, 5290 Walkley Avenue.

Dr. and Mrs. Samuel Richstone, of New York, were here for the funeral of his mother, Mrs. Rebecca Richstone Arbess, of Montreal, who died at the Jewish Hospital of Hope.

Mrs. E. Greenberg, and Sheryl, of Bronx, N. Y., visited her cousins, Mr. and Mrs. David Tkatch, 1482 Louis Crescent.

Mr. and Mrs. Paul Bessner, formerly of 4561 Linton Avenue, have moved to 4300 Bouchette Street.

Mr. and Mrs. Harry Abrahams, formerly of 5501 Randall Avenue, have moved to 5675 Cote St. Luc Road.

In New York, for the funeral of Max Besne, who died on March 29, at Long Island College Hospital, were: Mr. and Mrs. Julius Beane, 4870 B Henri Julien Avenue, his brother, and sister-in-law; Mr. and Mrs. Ben Chazonoff, 486 Kenaston Avenue, his brother-in-law, and sister; and Mr. and Mrs. Oscar Bidner, 775 Bertrand Street, his nephew, and niece.

Mrs. Samuel Weiss, of Brooklyn, N. Y., was here for the funeral of her brother, Morris J. Segal, 5960 Westbury Avenue, who died at the Jewish General Hospital.

Here for the bar-mitzvah of Israel, son of Mr. and Mrs. Simon Sonabend, 7004 Guelph Avenue, who will be called to the Reading of the Law, in honour of his bar-mitzvah on May 1, at Beth Zion Synagogue, will be: Mrs. David Diamond, and Diane, and Joyce; Mr. and Mrs. Jack Bruck, and Helene; Mr. and Mrs. Barry Bruck, and Caroline, and Nadine; uncles, and aunts; all of Los Angeles, Calif.; and Mr. and Mrs. H. Fisher, cousins, of New York.

Miss Ray Latofsky, of New York, visited her mother, Mrs. Bessie Latofsky, 4780 Plamondon Street.

Mr. and Mrs. Lionel Gottheil, and Richard, and Susan; and his nephew, Martin Harold, all of Toronto, Ont., spent Passover with his mother, Mrs. Blima Gottheil, 3285 Goyer Street.

Dr. and Mrs. J. Chalouh, 5410 King Edward Avenue, were in Mexico City, Mexico.

Simon Hirsch, of Miami Beach, Florida, visited his son-in-law, and daughter, Mr. and Mrs. Jack Pantel, 2258 Fulton Road.

Mr. and Mrs. Suky Matorin, of Halifax, N. S., spent their wedding trip in Ste. Agathe, Quebec. Mrs. Matorin is the former Miss Norma Lynn Margolian, daughter of Mrs. Pearl Margolian, of Yarmouth, N. S., and the late Joseph Margolian. Mr. Matorin is the son of Mrs. Rose Matorin, of Halifax, formerly of Montreal, and the late Louis Matorin.

Mr. and Mrs. Manuel Siegel, 5292 McLynn Avenue, were in Halifax, N. S., to be present at the marriage of Miss Norma Lynn Margolian, daughter of Mrs. Pearl Margolian, of Yarmouth, N. S., and the late Joseph Margolian, to their nephew, Suky Matorin, son of Mrs. Rose Matorin, of Halifax, N. S., formerly of Montreal, and the late Louis Matorin, at the Lord Nelson Hotel.

Mr. and Mrs. Joseph Marmor, and Stephen Ezra, of Quebec City, Quebec, spent Passover with her parents, Mr. and Mrs. Nathan Shapsay, 2565 Charny Street.

Mr. and Mrs. Max Lauer, formerly of 5236 Dupuis Avenue, have moved to 6490 McLynn Avenue.

Mr. and Mrs. Hyman Levine, formerly of 6137 Macdonald Avenue, have moved to 4700 Bourret Street.

Mr. and Mrs. Leo Rubin, and Carl, Toby, and Karen, of Norfolk, Virginia, spent Passover with her parents, Mr. and Mrs. David Mabo, 3070 Linton Avenue.

Mr. and Mrs. David Abrams, 6060 Macdonald Avenue, celebrated their eighteenth wedding anniversary. They have a son, Harold, aged twelve, years; and two daughters: Helaine, thirteen; and Shana, six. Mrs. Abrams is the former Miss Frances Antecol, daughter of Mrs. Ida Antecol, 6060 Macdonald Avenue, and the late Harry Antecol. Mr. Abrams is the son of Mrs. Anna Abrams, of Montreal, and the late J. Abrams.

Mr. and Mrs. Saul Antecol, celebrated the twelfth birthday of their daughter, Linda; and the eighth birthday of their daughter, Wendy. They are the sisters of Harry, aged fourteen years; grandchildren of Mrs. Ida Antecol, 6062 Macdonald Avenue, and the late Harry Antecol; and of Mr. and Mrs. Isadore Lustgarten, 4780 Plamondon Street.

Mr. and Mrs. Jack Zbriger, and Roslyn, and Solomon, formerly of 4064 Mackenzie Street, have moved to 5820 Westluke Street.

Mr. and Mrs. Harold Cohen, 2475 Paton Street, celebrated the eighteenth birthday of their son, Martin. He is the brother of Susan, aged fourteen years; and Michael, twelve; grandson of Mrs. R. Cohen, 785 Wiseman Avenue.

Mr. and Mrs. Louis Goldenberg, 4965 St. Catherine Road, celebrated the first Passover Seder with his brothers, and sisters-in-law: Mr. and Mrs. Jack Goldenberg, and Mark, and Linda, 1767 Hartenstein Street; Mr. and Mrs. Max Goldenberg, and Elliot, and Pearl Ann, 4645 Plamondon Street; and Mr. and Mrs. Edward Goldenberg, of Ottawa, Ont. Mark asked the Four Questions. A centrepiece of yellow daffodils, and white pom-poms, centered the table.

Mr. and Mrs. Arthur Schafer, 86 Houde Street, celebrated their thirty-fifth wedding anniversary, at the Stage Coach Inn, with family and friends. This event coincided with Mr. Schafer's retirement from the Bank of Montreal, after forty-six years of service, as auditor.

Mr. and Mrs. Alex Schwartz, 5569 Alpine Avenue, gave a dinner at their home, for the immediate family, to celebrate the engagement of their daughter, Miss Frayda Schwartz, to Allan Singerman, son of Mr. and Mrs. Hyman Singerman, 6580 Merton Road. The marriage will take place on October 24, at Chevra Kadisha Bnai Jacob Synagogue.

Mrs. Saul Seltzer, 5850 Somerled Avenue; and Mrs. Samuel Levine, 5248 Globert Street, were luncheon hostesses to one hundred guests, in honour of Mrs. Seltzer's daughter, Miss Judy Seltzer, the fiancee of Mrs. Levine's son, Allen Levine. Miss Seltzer, the bride-elect wore a blue, brocade dress; with a corsage of pink Sweetheart roses. A centrepiece of pink, and white roses, carnations, and pom-poms adorned the table. The marriage will take place on June 20, at Shaare Zion Synagogue.

Mr. and Mrs. Lionel Miller, 5626 Emerald Avenue, celebrated the fifth birthday of their son, Neil Allan; grandson of Mr. and Mrs. Morris Hutkin, 5637 Wolseley Avenue; and of Mrs. Dora Miller, 4525 St. Kevin Street, and the late Samuel Miller. There were forty guests present. The hostess wore black, wool dress. A blue, and white birthday cake decorated the table.

Mrs. Morton Bilmes, 1214 Forest Avenue, was hostess to thirty guests, at a luncheon, at the home of her mother, Mrs. Morris Ship, 5721 Whitehorne Street, in honour of Miss Lorraine Lewis, daughter of Mr. and Mrs. Alec Lewis, 5750 Parkhaven Avenue, prior to the marriage of her brother-in-law, Frank Bilmes, son of Mr. and Mrs. Philip Bilmes, 4681 Barclay Avenue. The table flowers were pink and white carnations, and red roses.

Mrs. Hyman Miller, 1915 Depatie Street, was a luncheon hostess to thirty-five guests, in honour of her daughter, Miss Ellen Louise Miller, the fiancee of Lewis Roth, son of Mrs. Ruth Roth, 5810 Plantagenet Street, and the late Lawrence Roth. Mrs. Miller was in a black, crepe dress, with a draped skirt; and had a corsage of pink roses. Mrs. Roth wore a green, satin sheath dress; with a corsage of red roses. Miss Miller, the bride-elect, wore a blue, crepe dress; with a beaded bodice; and a corsage of blue-tinted carnations. A centrepiece of pink and white roses, and carnations, adorned the table. The marriage will take place on June 13, at Beth El Synagogue.

Arthur, son of Mrs. Rose Krulewitz, 5550 Trent Avenue, formerly of Plainview, N. Y., and of the late George Krulewitz, was called to the Reading of the Law, at Shaare Zedek Synagogue, on his bar-mitzvah. He is the brother of Janet, aged ten years; grandson of Mrs. Goldie Eisenstat, 5166 Rosedale Avenue, and the late Louis Eisenstat; and of Julius Krulewitz, of Forest Hills, N. Y., and the late Mrs. Rebecca Krulewitz. Kiddush was observed. Following services, Mrs. Krulewitz was hostess to one hundred guests in the Synagogue hall. She wore a pink, silk suit; with a pink straw hat. Janet wore a pink organza dress. Mrs. Eisenstat was in a beige, knitted suit; with a matching flowered hat. Seated at the head-table with the family were: Dr. and Mrs. Jack Eisenstat, uncle, and aunt; and Mrs. Alex Denkenson, of Forest Hills, N. Y. The bar-mitzvah boy spoke. A blue and white cake, was combined with yellow and white chrysanthemums, and gladioli, to decorate the table. Harold, and Ellen Eisenstat, and Mr. and Mrs. Samuel Roberts; all of Flushing, N. Y., were guests.

Mr. and Mrs. Larry Samuel Uman, 775 One Hundred and First Avenue, Chomedey, celebrated the engagement of their daughter, Miss Elaine Uman, to Howard Mendelsohn, son of Mr. and Mrs. Allan Mendelsohn, 651 Caven Circle. There were forty-five guests present. Mrs. Uman wore a black, and silver-coloured, brocaded silk sheath dress. Mrs. Mendelsohn was in a black, silk skirt; with a black chiffon top. Miss Uman, the bride-to-be, in a blue, mohair dress, had a corsage of pink roses. The table held a composition of white and pink carnation, and roses. The marriage will take place on September 19, at Beth Aaron Synagogue.

BIRTHS

Born, to Mr. and Mrs. George Litman (nee Doris Shapsay), 2642 Louisbourg Street, on April 2, at the Royal Victoria Hospital, a son, Maynard Mark; brother of Elaine Joy, aged five years; and Joel Franklyn, three; grandson of Mr. and Mrs. Nathan Shapsay, 2565 Charny Street; and of Mrs. Jennie Litman, 6705 Baily Road, and the late Harry Litman. Godparents are Joseph Marmor, of Quebec City, Quebec, uncle; and Miss Rhina Shapsay, aunt. Samuel Litman, uncle, 6705 Baily Road, held the baby during the ceremony.

Born, to Mr. and Mrs. I. J. Marmor (nee Judith Shapsay, formerly of Montreal), 1164 Raymond Casgrain Street, Quebec City, Quebec, on January 31, at Jeffrey Hale Hospital, a son, Stephen Ezra; grandson of Mr. and Mrs. Nathan Shapsay, 2565 Charny Street; and of the late Mr. and Mrs. S. Marmor. Godparents are George Fine, 5620 Alpine Avenue, uncle; and Miss Adeline Shapsay, 2565 Charny Street. George Litman, 2659 Charny Street, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Martin Yaffy (nee Beverly Fleishman), 443 Ninety-Sixth Avenue, Chomedey, on March 27, at the Jewish General Hospital, a son, Warren Howard; brother of Peter Elliot, aged four years; and Mitchell Franklin; two; grandson of Mr. and Mrs. Joseph Yaffy, 2200 Capitaine Bernier Street; and of Mr. and Mrs. Morris Fleishman, 4640 Bourret Street; great-grandson of Mrs. Fanny Namerow, 4785 La Peltrie Street; of Mrs. B. Yaffy, and of Samuel Baronoff; both of 2200 Capitaine Bernier Street. Godparents are Mr. and Mrs. Martin Rohr, 11632 De Poutrincourt Avenue, uncle, and aunt. Mr. Baronoff, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Martin Rohr (nee Rosalie Fleishman), 11632 De Poutrincourt Avenue, on March 6, at the Jewish General Hospital, a son, Neil Shalom; grandson of Mr. and Mrs. Morris Fleishman, 4640 Bourret Street; and of Mrs. Bertha Rohr, 6355 Somerled Avenue; and the late Mr. and Mrs. Peter Rohr; great-grandson of Mrs. Fanny Namerow, 4785 La Peltrie Street. Godparents are Mr. and Mrs. Martin Yaffy, 443 Ninety-Sixth Avenue, Chomedey, uncle, and aunt. Rabbi Marvin Rohr, uncle, of New York, held the baby during the ceremony.

Born, to Mr. and Mrs. Irving Maron (nee Yetta Presser), 4790 Plamondon Street, on March 4, at the Jewish General Hospital, a son, Mark Steven; brother of Michael Lawrence, aged two years; grandson of Mr. and Mrs. Isidore Maron, 4775 Plamondon Street; and of Mrs. Sarah Presser, 784 Champagneur Avenue, and the late Morris Presser. Godparents are Mr. and Mrs. Joseph Presser, 5752 Eldridge Street, uncle, and aunt. Nathan Fefergrad, uncle, 1072 Shorecrest Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Arthur Wolman (nee Felia Newman), 5608 Coolbrook Avenue, on January 23, at the Jewish General Hospital, a son, Abraham Moses; brother of Lynn, aged six and one-half years; and Aviva, two; granddaughter of Mr. and Mrs. [illegible] Newman, 5851 Coolbrook Avenue; and of Mrs. Alta Wolman, of Israel, and the late Abraham Wolman. Godparents are Edward Erlich, of Montreal, and Mrs. Newman, grandmother. Mr. Newman, grandfather, held the baby during the ceremony.

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Social Notes — Montreal

Mrs. Bernard Vineberg, 7400 Kildare Street, was a luncheon hostess at Desjardins Restaurant, with sixty guests present, in honour of Miss Phyllis Lealie Caplan, daughter of Mr. and Mrs. Harry H. Caplan, 5809 Jellicoe Street, the fiancee of her son, Irving Vineberg. Mrs. Vineberg wore a blue, knitted suit; with a corsage of pink carnations. Mrs. Caplan was in a grey, knitted suit; and had a corsage of red carnations. Miss Caplan, the bride-elect, wearing a blue, crepe sheath dress, had a corsage of white orchids. Red, pink, and white roses, carnations, and pom-poms, beautified the table. The marriage will take place in June.

Mr. and Mrs. William Blank, 4912 Lacombe Avenue, celebrated their twenty-fifth wedding anniversary, at home, with twenty-five guests present. They have four sons: Howard Blank, Arthur Melvin Blank, of Long Beach, Calif.; Sheldon Ernest Blank, of Brooklyn, N. Y., both of whom were here for the celebration; David Barnett, aged fourteen years; and Hedy Florence, eleven. Mrs. Blank is the former Miss Beverley Ann Sadler, daughter of Mrs. Sarah Adler, 4912 Lacombe Avenue, and the late Jacob Sadler. Mr. Blank is the son of the late Mr. and Mrs. Samuel Blank, of Montreal. Mrs. Blank was in a white knitted suit, with gold-coloured trimming; and had a corsage of white orchids. A centrepiece of red roses beautified the table.

Mrs. Arnold Robins, 5100 Cote St. Antoine Road, gave a luncheon in honour of her daughter, Miss Sharyn Francee Robins, the fiancee of Michael Richard Goldberg, son of Mr. and Mrs. Samuel Goldberg, of Toronto, Ont. There were one hundred and twenty guests present. Mrs. Robins wore a blue, silk dress, with a lace bodice. Her hat was white; and she had a corsage of white and blue-tinted carnations. Mrs. Goldberg was in a printed, yellow, silk dress; with a matching hat; and a corsage of white and yellow roses. Miss Robins, the bride-elect, in a white, wool dress, had a corsage of yellow orchids. A centrepiece of pink and white roses, carnations, and pom-poms, beautified the table. Mrs. Jennie Duke, grandmother of the groom-to-be; Miss Marlene Goldberg, his sister; Mr. Harold Lipton, and Mrs. A. Walton, and daughter, Miss Carol Walton; aunts of the groom-to-be; all of Toronto, Ont., were guests.

Mr. and Mrs. Jack Stein, 5289 Hutchison Street, celebrated the bar-mitzvah of their son, Garry, who was called to the Reading of the Law, at Adath Jeshurun Hadrath Kodesh Synagogue. He is the brother of Phyllis, aged seven years; and of Marilyn, five; grandson of Mr. and Mrs. Isaac Gampel, 5831 Hutchison Street; and of Mrs. Yetta Stein, 3910 Carlton Avenue, and the late Philip Stein. Kiddush was observed. Afterwards, Mr. and Mrs. Stein were hosts to one hundred and thirty guests at a buffet luncheon, in the Synagogue hall. The hostess wore a blue, silk suit; with a matching hat. Phyllis wore a navy-blue, knitted dress. Marilyn wore a red, knitted suit. Mrs. Gampel, wearing a black wool suit, had a black and white hat. Mrs. Stein was in a navy-blue, knitted suit; with a white hat. A red and white birthday cake, and white and red carnations, and pom-poms, centred the table.

Mr. and Mrs. D. Jedwab, 4945 Maplewood Avenue, celebrated the bar-mitzvah of their son, Harry, who was called to the Reading of the Law, at the Spanish and Portuguese Synagogue. He is the brother of Miss Sarah Jedwab; and of Jack, aged six years; grandson of the late Mr. and Mrs. Jacob Jedwab; and of the late Mr. and Mrs. H. Gilbert; all of Poland. Kiddush was observed. The next evening, Mr. and Mrs. Jebwab were hosts to one hundred and sixty guests at a dinner-dance, in the Synagogue hall. Mrs. Jedwab wore a blue, peau de soie gown; with a corsage of pink orchids. Miss Jedwab wore a pink, lame gown; with a corsage of pink carnations. The bar-mitzvah boy spoke. Red and white carnations, roses, and gladioli, were combined with a blue and white birthday cake, decorated the table. Here for the celebration were: Mr. and Mrs. Morris Springer, and Sharon, and Penny; Mr. and Mrs. Bernard Studina; Mr. and Mrs. Morris Bramson, and Evelyn; and Mr. and Mrs. Max Yedwab, and daughter, Annette; all of New York.

Mr. and Mrs. Ben. Karasik, 4890 Maplewood Avenue, celebrated the bar-mitzvah of their son, Allan, who was called to the Reading of the Law, at Temple Beth Sholom. He is the brother of Leonard, aged ten years; grandson of Mr. and Mrs. Harry Karasik, 4956 St. Catherine Road; and of Mrs. Rebecca Wienert, 4695 Van Horne Avenue, and the late Stroe Wienert. Kiddush was observed. Afterwards, Mr. and Mrs. Karasik were hosts to sixty guests in the Temple hall. The hostess wore a champagne-coloured, silk ensemble; with a tulle hat. Mrs. Karasik, the grandmother, wore a navy-blue, silk suit; with a white straw hat. Mrs. Wienert, wearing a rust-coloured, silk ensemble, had a matching straw hat. Seated at the head-table with the family were: Rabbi and Mrs. H. Leonard Poller; and Harry Moses, a great-uncle. The bar-mitzvah boy spoke. Rabbi Poller blessed the challah. A white and blue birthday cake, and white and blue carnations, pom-poms, roses, and gladioli, beautified the table. Here for the celebration were: Mr. and Mrs. Frank Karasik, and daughters, Miss Carol Karasik, and Miss Carol Schwartz; of New York; Dr. and Mrs. H. S. Albert, and son, William, of Newton Centre, Mass., uncles, and aunts; and Mr. and Mrs. Peter Miller, cousins, of Ottawa, Ont.

Mr. and Mrs. Jacob Lutsky (nee Esther Tansky), 3960 Clark Street, celebrated their fiftieth wedding anniversary, at a dinner. Ninety guests were present. Mr. and Mrs. Lutsky have three sons, and daughters-in-law: Mr. and Mrs. Louis Lutsky, 5806 Wolseley Avenue; Mr. and Mrs. Moe Lutsky, 737 Caven Circle; and Mr. and Mrs. Marvin Lutsky, 1620 Van Horne Avenue; and seven grandchildren: Phyllis, aged sixteen years; and Barbara, twelve; children of Mr. and Mrs. Louis Lutsky; son, Leslie, aged sixteen years; daughter, Audrey, twelve; and son, Brahm, eight; children of Mr. and Mrs. Moe Lutsky; Linda, aged eleven years; and Marcia, eight; daughters of Mr. and Mrs. Marvin Lutsky. Mrs. Lutsky is the sister of Mrs. Sima Madzel, of Los Angeles, Calif., who was here for the celebration; and of Boris Tansky, of Los Angeles. Mr. Lutsky is the brother of Arthur Lutsky, and of Mrs. Saul Zenner, both of Chicago, Ill. Mrs. Lutsky wore a blue, silk gown; with a corsage of gold-coloured orchids. The table was centered with white and bronze-toned roses, and carnations, combined with a white, and gold-coloured cake. Here for the celebration were: Mrs. Esther Tansky, sister-in-law of Mrs. Lutsky; and Mrs. Irving Schneider; both of Philadelphia, Pa.; Mr. and Mrs. Abe Rabinovitch, of Toronto, Ont.; and Mr. and Mrs. I. Tansky, of Los Angeles, Calif.; nephews, and nieces. The next evening Mr. and Mrs. Moe Lutsky gave a dinner at their home, for the out-of-town guests, and the immediate family.

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DEATHS

Samuel Shulemson, 2075 Norman Street, died on Wednesday, February 24, at the Jewish General Hospital. He is survived by his wife, Mrs. Victoria Druker Shulemson; three daughters: Mrs. Myer Caplan (Sylvia), 882 Rockland Avenue; Mrs. Morris Ackerman (Seyma), 640 One Hundredth Avenue, Chomedey; and Mrs. Hyman Shinder (Mildred), 780 Cavanagh Street; seven grandchildren: Mrs. Ben Brooks (Elayne), and Allan Caplan; Karen, and Harold Akerman; and Beverley, Ronald, and Wendy Shinder; a great-grandchild, Shari Lynn Brooks; a sister, Miss Rae Shulemson, of Washington, D.C. He was the brother of the late Saul Shulemson; and of the late Miss Ella Shulemson. Funeral services took place from Paperman's. Rabbi Irving Rosner officiated. Burial was at Hebrew Sick Benefit Society Cemetery. Shiva was at the home.

Joseph Holtzman, 5290 Walkley Avenue, aged seventy-five years, died suddenly at home, on December 12. He is survived by his wife, Mrs. Dora Shulman Holtzman; a son, William Holtzman, 2520 Stevens Street; and a daughter, Mrs. Gerald Shapiro (Maisie), of Yarmouth, N. S.; three grandchildren: Harriet, and Allan Holtzman; and Dick Shapiro. Funeral services took place from Paperman's. Rabbi A. Bernard Leffell officiated. Burial was at Shaare Zedek Cemetery, in Beaconsfield. Shiva was at the home of Mr. and Mrs. William Holtzman.

Mrs. Eva Braner Routtenberg, 4875 Borden Avenue, the widow of Mendel Routtenberg, died suddenly at home, at the age of sixty-eight years, on January 22. She was the sister of the late Mrs. Belle Kroch. Funeral services took place from Paperman's. Rabbi Jacob J. Zlotnick officiated. Burial was at Knesseth Israel Anshei Poland Cemetery.

Miss Janet Aronovitch, 6950 Fielding Avenue, died on March 6, at the Ross Pavilion, of the Royal Victoria Hospital. She is survived by three brothers: Abe Aronovitch, 6237 De Vimy Avenue; Dr. Michael Aronovitch, 1530 Dumfries Road; and Harry Aronovitch, 5623 Randell Avenue; and a sister, Mrs. William Kalman (Dora), 4847 Melrose Avenue. She was the daughter of the late Mr. and Mrs. Isaac Aronovitch (Minnie). Funeral services took place from Paperman's. Rabbi David Hartman officiated. Burial was at Kehal Jeshurun Cemetery. Shiva was at the home of Mr. and Mrs. William Kalman.

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BAR-MITZVAHS

John, son of Mr. and Mrs. Andrew Gaspar, 4705 Prince of Wales Avenue, was called to the Reading of the Law, at Shaar Hashomayim Synagogue. He is the brother of Peter, aged fourteen and one-half years; grandson of Tibor Vidor, of Switzerland. Kiddush was observed.

Israel, son of Mr. and Mrs. Simon Sonabend, 7004 Guelph Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on May 1, at Beth Zion Synagogue. He is the brother of Diane, aged sixteen years; grandson of the late Mr. and Mrs. Israel Bruck; and of the late Mr. and Mrs. F. Sonabend; all of Poland. Kiddush will be observed.

ENGAGEMENTS

The engagement of Miss Frances Diestel, of Montreal, daughter of Mr. and Mrs. Hans Diestel, of Hong Hong, China, to Laibel Dergel, son of Mrs. Leah Dergel, 5707 Westminster Avenue, and the late Samuel Dergel, is announced.

Mr. and Mrs. Charles Shuster, 6785 Mountain Sights Avenue, announce the engagement of their daughter, Miss Deana Miriam Shuster, to Melvin Fishman, son of Mr. and Mrs. Percy Fishman, of Calgary, Alberta. The marriage will take place on June 16, at the home of Mr. and Mrs. Sidney Gladstone, 7386 Kildare Street, brother-in-law, and sister, of the groom-to-be.

The engagement of Miss Elaine Boyarsky, daughter of Mrs. Reisha Boyarsky, 3942 Carlton Avenue, and the late David Boyarsky, to John Schnarch, son of Mr. and Mrs. Harry Schnarch, 2277 Goyer Street, is announced.

Mr. and Mrs. Max Cramer, 5762 Wilderton Avenue, announce the engagement of their daughter, Miss Raisa Cramer, to Stanley Norman Marchand, son of Mr. and Mrs. Bernard Marchand, 5395 Van Horne Avenue.

Mr. and Mrs. Adolf Feiler, 6360 De Vimy Avenue, announce the engagement of their daughter, Miss Judy G. Feiler, to Joseph Elan Friedman, 2029 Barclay Avenue, son of Mr. and Mrs. Max D. Friedman, of Sydney, Australia. Mr. Friedman is the twin brother of Samuel Friedman.

Mr. and Mrs. Arthur Skwarny, 750A De L'Epee Avenue, announce the engagement of their daughter, Miss Ida Skwarny, to Jerry Zelnicker, son of Mr. and Mrs. Sol Zelnicker, 4990 Maplewood Avenue. The marriage will take place on September 29, at Shomrim Laboker Synagogue.

MARRIAGES

ECKHAUS-KLEIN

The marriage of Miss Ida Klein, daughter of Rabbi and Mrs. Pinkus Klein, 5838 Durocher Avenue, Montreal, to Rabbi Yankov Eckhaus, son of Mr. and Mrs. Israel Eckhaus, of New York, was solemnized at Benson Chateau, in New York, on Monday, November 23, at half-past seven o'clock, by Rabbi A. England. The bride was given in marriage by her parents. Her white, peau de soie gown was embellished with appliqued lace, and seed-pearl-beads, and had a fitted bodice; high neckline; long sleeves; and full skirt with a short train. Her finger-tip veil of tulle illusion was topped by a beaded tiara; and she carried a bouquet of white orchids. She had her sister, Miss Rebecca Klein, as her maid of honour, in a pink, lace gown; with a pink hat; and a corsage of pink orchids, Doris Klein, aged twelve years, sister of the bride, was bridesmaid. She wore a blue, brocade dress; and a matching head-band; and carried a bouquet of pink, and blue carnations. White carnations, pom-poms, and roses were the wedding flowers. There was orchestra music. Three hundred and fifty guests were received. Mrs. Klein, mother of the bride, wore a turquoise-blue, crepe gown which had a beaded overblouse; high neckline; and straight skirt; with a matching hat. Mrs. Eckhaus, mother of the groom, in a gold-coloured brocade gown, made with a straight skirt, had a hat of that colour. Their corsages were white, and pink roses. Rabbi and Mrs. Yankov Eckhaus have taken up residence in New York. There for the marriage were parents of the bride, and Miss Rebecca Klein, and Doris, and Joseph; Mrs. Nathan Rotenstein, aunt of the bride, and Rifka, and Sarah, 5187 Jeanne Mance Street; Rabbi M. W. Greenglass, 5470 Hutchison Street; Mr. and Mrs. David Tennenhouse, 661 Querbes Avenue; Misses Miriam Jakobovits, 672 McEachran Avenue; Bertha Gross, 5712 Durocher Street; Martha Dalfen, 7915 Guelph Avenue; Freda Hurwic, 6277 Lennox Avenue; Susan Klein, 5816 Durocher Avenue; Sylvia Geatetner, 497 Champagneur Avenue; and Sarah Leah Hendel, 5689 Jeanne Mance Street.

GRIEF-PADOKSIN

The marriage of Miss Sandra Thelma Padoksin, daughter of Mrs. Rebecca Padoksin, 2130 Scott Street, and the late Harry Padoksin, to Harry Arnold Grief, son of Mr. and Mrs. Myer Grief, 2135 Noel Street, was solemnized at Beth Ora Synagogue, on Sunday, December 13, at six o'clock, by Rabbi Morris Halpern, assisted by Reverend A. Kenner. The bride was given in marriage by her uncle, David Wanger. She was gowned in white antique satin, fitted with jewel neckline; elbow-length sleeves; and A-line skirt with back panel which continued as a train. Her tulle illusion veil was topped by a seed-pearl-beaded crown, and sequins; and she carried a bouquet of pink orchids, and Sweetheart roses. She had her sister, Mrs. Jack Shulman, as her matron of honour, in an aquamarine-blue, lace ribbon gown, re-embroidered with silver-coloured thread, and cut with a scoop neckline; and straight skirt with a short train. She had a seed-pearl-beaded tiara; and carried pink Sweetheart roses. Heather Grief, aged six years; and Marla Kuchinsky, five; nieces of the groom; were flower girls; each wearing an aquamarine-blue, organdy dress, made with a tiered skirt; with a velvet sash and bow. They had head-bands of pink roses; and carried bouquets of those flowers. David Grief was his brother's best man. The ushers were: Sheldon Robins, cousin of the bride; Stacey Bindman, and Melvin Margolese, cousins of the groom; Arthur Eklove, Morty Wellen, and Bram Rubin. Jeffrey Rubin Shulman, aged eight years, nephew of the bride, was ringbearer. Pink roses decorated the Synagogue hall. There was orchestra music. Three hundred guests were received at a candle-light dinner in the Synagogue hall. The guest tables held pink, and white carnations. Mrs. Padoksin, mother of the bride, wore an aquamarine-blue, embossed brocade and gold-coloured gown; with a matching hat. Mrs. Grief, mother of the groom, wore an Empire gown of aquamarine-blue crepe, trimmed with seed-pearl-beads; also an aquamarine-blue, satin hat. Each carried a pink orchid with her purse. Mr. and Mrs. Harry Arnold Grief spent their wedding trip in Nassau, W.I.; and in Miami Beach, having travelled via Air Canada. The bride departed in a pink, knitted suit; with a corsage of pink roses. They have taken up residence at 295 Alexis Nihon Boulevard.

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APPROACHING MARRIAGES

Mr. and Mrs. Armin Klein, 855 Alexis Nihon Boulevard, announce the marriage of their daughter, Miss Beatrice Klein, to Robert Binsky, son of Mr. and Mrs. Percy Binsky, 3837 La Peltrie Street, to take place on Sunday, May 2, at half-past six o'clock, at Beth Ora Synagogue.

Mr. and Mrs. Henry A. Zeltzer, 5523 Trans Island Avenue, announce the marriage of their daughter, Miss Judi Zeltzer, to Roger L. Preston, 5745 Decarie Boulevard, son of Mr. and Mrs. Leslie Preston, of London, England, to take place on Sunday, May 2, at six o'clock, at Beth Aaron Synagogue.

Mr. and Mrs. Max Rosenberg, 188 Macy Boulevard, Ottawa, Ont., announce the marriage of their daughter, Miss Trudi Joan Rosenberg, to Munroe Sheldon Wolfe, son of Mr. and Mrs. Moses W. Wolfe, 4099 Isabella Avenue, Montreal, to take place on Sunday, May 2, at five o'clock, at Agudath Israel Synagogue, in Ottawa.

The marriage of Miss Marlene Scheer, daughter of Mrs. Pauline Scheer, 1639 Ducharme Avenue, to Murray Brown, of Montreal, son of the late Mr. and Mrs. T. Brown, will take place on Sunday, May 2, at one o'clock, at Shevat Achim Synagogue.

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JEWRY OF DENMARK

By Dr. Yehuda Lavin's, in the Congress Bi-Weekly, publication of the American Jewish Congress

I begin with an anecdote.

Shortly after the last war a young American Jew, appalled by the destruction, and feeling guilty that he was still alive while so many of his fellow-Jews had perished miserably, decided — naively, everyone said — to redress the balance in some small way, in the only way he knew how: to offer his services as a volunteer in working with the survivors, the DPs, then dragging out a wretched existence in the squalid refugee camps of post-war Germany. The young man applied to one Jewish relief organization after another, but he was rejected by all. They were sorry, they told him, they simply could not use "amateurs" in their operations.

So our young Jew — he came from an Orthodox home — applied with some trepidation, to the American Friends Service Committee, a Quaker organization which took the professions of its faith quite seriously, even literally with regard to peace and the brotherhood of man. And the Friends, then conducting relief and rehabilitation programs in Europe, accepted the youth's proffered services with alacrity — precisely, they said, because he was an amateur; to them, professionalism was no substitute for what they called "concern."

For two years, therefore, the Jew worked for the Quakers (without salary), first as director of the American Friends' office in Stockholm, and later in charge of their DP orientation program in Bremen.

Eighteen years later, our no-longer young American Jew, now a university professor, returned to Scandinavia in a professional capacity as guest lecturer and consultant, and with great joy revisited the old, familiar scenes and the many friends whose affection and encouragement had helped see him through the dark, soul-destroying days of post-war Europe.

Perhaps the most memorable of these friends were the Halfdan-Nielsens, a Quaker family living in the suburbs of Copenhagen. Alas, Regnar Halfdan-Nielsen was no longer alive. Our American Jew had spent many unforgettable hours with this modest yet remarkable man, an engineer, who had designed the famous Middelfart Bridge linking Funen and Jutland. But even more important in the eyes of the American was the fact that this Danish Quaker and his wife, at the risk of their lives, had sheltered and aided Jews in their home during the Nazi occupation. In fact, the American, when he stayed with the Halfdan-Nielsens in 1946, had slept in the very attic room in Gentofte where these Jewish refugees had been hidden.

Last spring Deborah Halfdan-Nielsen, now 70, was invited to come to Israel as a guest of the Jewish Agency, for her services to the Jewish people during the war. She accepted with profound pleasure but, characteristically, insisted on paying her own way.

The Halfdan-Nielsens were not unique.

When one speaks to Danish Jews of their experiences during the German occupation, one detects a welling up of love and gratitude to their fellow-Danes for their simple humanity, their solidarity with the Jews in their hour of peril. Indeed, no other European country can match Denmark's record of having rescued 93% of its Jewish population from the hands of the exterminators.

Under cover of darkness and in small fishing boats, almost the entire Danish Jewish community, as well as 1200 German Jewish refugees, were spirited to safety in Sweden. Only 450 Jews, out of a total of 6500, were caught by the Germans and deported to the Theresienstadt concentration camp. Nor were these unfortunates forgotten or abandoned — each of them received food parcels from their Danish friends and neighbors.

After liberation, most of these Jews returned to Denmark, amidst jubilation of King and people. Unlike the shocking experience of too many other European Jewish survivors on returning to their homes after the war, the Danish Jews were welcomed back with open arms — their fate had been of intense concern to their Christian neighbors. Anti-Semitism was, and still is, virtually non-existent in Denmark. Jewish defense organizations concerned with fighting racial and religious bias might do worse than send a team of investigators to Denmark to study the character of this people, and the social conditions under which such freedom flourishes.

". . . And yet, and yet," said the old Copenhagen Jew unhappily, his arms rising in a gesture that expressed futility as well as extreme reluctance; "and yet their very benevolence, their warm-hearted acceptance of us as equals, represents a danger, a very real danger, my friend."

He was a retired businessman, obviously successful, his wrinkled apple-rosy face and spry manner exuding an air of freshness seasoned with wisdom. He had previously confessed himself an "ardent Zionist" with a great faith in Israel's future, though he himself did not expect to settle in Israel. "I'm too old," he had said. "What do they need me for? But for my children and grandchildren, that's another story. About them I'm worried."

Suddenly the old man looked up with a twinkle in his eye. "Maybe, it's because I'm not a Viking Jew, maybe that's why I'm worried . . . What is a Viking Jew? A Jew who settled in Denmark before 1900. Jews have been living here since 1622, you know. Me? I came from Russia, fifty years ago, just before the Bolshevik Revolution. Came as a student and got stranded here.

"But if you want to know our history, you'd better go see Dr. Edelmann — he's librarian of the Jewish section of the Royal Library, the *Bibliotheca Judaica*. We have a magnificent collection of over 50,000 volumes and manuscripts, many of them quite rare — perhaps the best Jewish library in Europe. Better still, go see Julius Margolinsky — he's our archivist and curator of the Jewish Museum in Ny Kongensgade. . . . Yes, you go see him. . . ."

He now faltered and stopped. His brow furrowed as he tried to remember how he had gotten off the track.

"Oh, yes! Now let me explain what I mean by 'a danger to us,'" he recalled, his face brightening. "Our numbers here are stable, almost fixed. Do you know that today we have practically the same number of Jews in Denmark — 6500 — that we had thirty years ago? Well, you might say, that's fine! But actually it represents a loss, a decided loss, when you consider that one-third of the Jewish people have been destroyed. And the reason we don't make any numerical progress is that we have not only a low birth rate, but even more important, we have a high intermarriage rate — frighteningly high.

"Do you know," he said, leaning forward to tap the visitor on the knee confidentially, "do you know that maybe 50% of all Jewish marriages in Denmark are with non-Jews? Yes, that's what I mean when I say that the goodness of the Danes is, paradoxically, a real danger to us and to our survival as a Jewish community. I call this a dangerous assimilation because it's so natural, so sympathetic. In this country it's considered something of a *yichus* to be married to a Jew, you know that? So how can you tell a Dane that you don't want his son to marry your daughter? 'Why not?' he will demand. 'Isn't my son good enough for you?' And what can you say to him? I tell you, it's not *pleasant* to fight this kind of thing." He shook his head. "You just can't put your heart into it."

He leaned back and shrugged. "What is one to do? Well, I'm a Zionist, so I see the solution in terms of Israel . . . Oh, yes, we've had a Zionist organization in Copenhagen since 1902. Well, suppose my daughter came to me and said she wants to marry a non-Jew, a fine young man, who out of great love for her is ready and willing to convert to Judaism! *Nu*, what would I say? I'll tell you — I would say, No! Why? Because I'm quite positive that even if this fine young man converted to Judaism, in one or two generations their children would be lost to us through assimilation. Instead, I would say *this* to my daughter: 'I don't care if your young man *doesn't* convert to Judaism. If you want to marry him, take him to Israel and settle with him there. Then I *know* your children and grandchildren will remain Jews!'"

In Denmark one is constantly surprised by the extraordinary interest in Israel on the part of non-Jews.

The two nations have much in common—both are small, of course, but more important, both are dynamic cultures founded on an implicit faith in the intelligence and integrity of the individual. In both countries the rights of the individual, of the ordinary man, are almost sacrosanct; neither the Dane nor the Israeli willingly allows himself to be pushed around. The Israeli is apt to be a bit more obstreperous in demanding his rights, but in both these small lands opposition to bureaucratic stupidity or arbitrariness is a popular and never-ending preoccupation.

In Denmark the defender of your aroused little man, in arms against overweening officialdom, is the *Folketings Ombudsmand*, a special, parliament-appointed commissioner who receives a higher salary than even the prime minister. This office is occupied by Prof. Stephan Hurwitz, a Jew. The enthusiasm of the Danes for the *Ombudsmand* institution is attributed to Prof. Hurwitz's tact and skill in handling the approximately 10,000 citizens' complaints received by him during the past nine years. The professor's jurisdiction includes everyone employed by the government, from ministers to bus conductors.

Another sidelight on the Danish character is revealed by the large numbers who every year visit Israel, passing over the more alluring, traditional attractions of France, Italy, and Greece on the way. Significant, too, is the fact that seventy percent of all students eligible for the student-exchange program elect to go to Israel to continue their studies. Some sixty Danish theology students are currently spending a year in Israel, working in various kibbutzim (agricultural settlements). A Danish-Israel club annually arranges half a dozen group tours of Israel, composed preponderantly of non-Jewish tourists.

"Oh, yes — our best propaganda for Israel is made by these returning tourists," said a Jewish wholesale liquor dealer, beaming. "They come back so enthusiastic, they want to drink nothing but Israeli wine. We sell more Israeli wine to the gentiles than to Danish Jews."

Julius Margolinsky, historian of the Danish Jewish community, is a balding, middle-aged, scholarly man overflowing with facts and figures and bits of esoteric lore. A mild-mannered person, he is guardedly optimistic about the future of the Jewish community.

"I'll tell you why I feel this way," he said, leaning back, puffing reflectively on his pipe. "It is true, of course, that we do have a forty to fifty percent intermarriage rate here. But not all is lost." He held up his finger, admonishing caution. "Half of these intermarriages might be called Jewish. Now, don't misunderstand — I don't mean to say that the non-Jewish partner converts to Judaism. No, that doesn't happen too often. What I mean is that if the mother is Jewish, the children are generally given a Jewish education and are brought up as Jews. This explains why the Jewish population remains static.

"The composition of our community? As you probably know, Denmark's is the oldest Jewish community in Scandinavia. We have here two groups of Jews — the so-called Viking Jews, that is, those who came before 1903 (the year of the Kishinev pogrom), and those who have arrived since. The latter constitute about two-thirds of the present Jewish community. But more and more these two groups are melting into one. It doesn't make much difference today *when* you came.

"As for religious institutions, we have a state-recognized 'Chief Rabbi' and an Orthodox synagogue, as well as a small ultra-Orthodox Agudat Israel congregation with its own unofficial rabbi. The Lubavitcher *rebbi* started a yeshiva here, but few attended, so the place is now used by the Aguda as a study

(Continued on Page Five)

THE "GOLDEN ROUTE" TO

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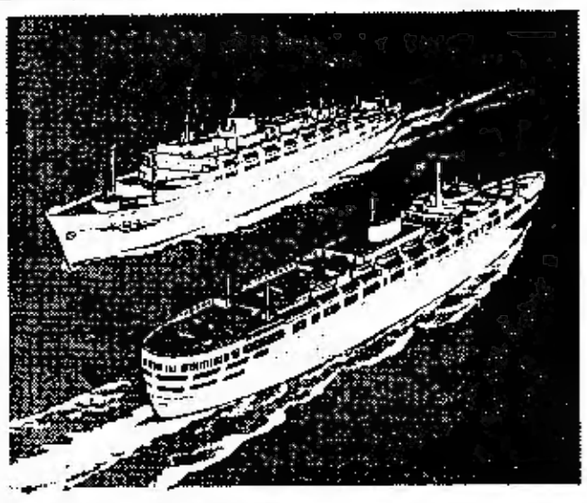

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What is the A. B. C. or Audit Bureau of Circulations, and what is its importance?

A. The A. B. C. is a voluntary association of major publishers, advertisers, national and local; and advertising agencies, working together to police circulation claims, and to translate them into facts.

Q. Why are circulation facts so important?

A. Circulation figures are the only honest basis on which print advertising is sold and purchased. Publishers base their prices for advertising on the amount of their circulation, and its quality. An advertiser buys circulation. A. B. C. circulation facts tell him the exact amount at any time.

Q. How does an advertiser know that this is really so?

A. A. B. C. publishers keep exact records of all circulation receipts for subscriptions and single copy sales. These can tell him, too, whether the circulation is sold without a premium, or with one, to induce payment; or whether the circulation is composed of membership in an organization; or whether it is sold on its merit alone. Was the subscription sold on a special rate? Was it paid by mail directly to the publisher, or to an agent? These are just some of the categories of subscription payments which are recorded.

Q. Why are some of these answers so important?

A. Sometimes these answers can tell an advertiser whether the subscriber needs to be coaxed into continuing, or starting. Are subscribers voluntarily buying the publication? Do they need a cut-rate or an added attraction to keep on?

Q. How are the figures checked?

A. The publisher checks his figures, and reports them twice a year to the head office of the A. B. C. These are audited once a year by travelling A. B. C. auditors, who check the names, the receipts, the printing invoices, the bank deposits, the paper used, the ink used, the postage receipts — all of these show the number of copies printed or mailed; and paid for. If an A. B. C. field auditor goes to work for a publication whose books he has audited within a year or so, there is an automatic re-audit by another auditor. An auditor does not audit the figures of any publication for more than two consecutive years.

Q. Does the A. B. C. allow past-due subscriptions?

A. The A. B. C. rules state that all subscriptions up for renewal must be paid within three months of the expiry date. The publisher must keep track of each one. These are considered paid, but not completely so, until paid in full, for the term to come.

Q. Are new subscriptions considered as paid?

A. Not until payment is received for the term in advance.

Q. What does this cost the publisher?

A. The publisher considers the membership as his investment to protect the investment of each advertiser. The publisher pays quarterly dues; the cost of the auditing done in his office, by the hour; and the cost of checking done further, at the A. B. C. head office. If further checking is needed, the publisher pays that cost, too. An auditor spends several days in the Canadian Jewish Review office each year.

Q. Are these the only costs?

A. The greatest cost to the publisher is to see that the records are kept in order and up to date. The Canadian Jewish Review addressograph plates are posted to show the date and method and amount of payment; and the date of the subscription, and the length of its term. A publication must carry on the address label all information that the auditor would need to guide him in checking. A publication which sells subscriptions on short-term, or with a premium, or in combination with other publications, for instance, will carry all that information and more, on the address label, coded in some way.

Q. What do A. B. C. reports and statements say about the Canadian Jewish Review?

A. They tell at a quick glance the provincial breakdown; the amount sold in a period; that the Canadian Jewish Review never sells a subscription on a premium; never with a cut rate; never jointly with another publication; never as part of membership in an organization.

●

The Canadian Jewish Review is sold on its own merits, and always has been.
It has no affiliation with any organization.

●

A. B. C. reports and statements supply facts to advertisers.
These facts need to be known for advertising money to be spent wisely and honestly.

●

A. B. C. publications can never guarantee results. They do guarantee readership.

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The Canadian Jewish Review is in its 22nd year of supplying facts to advertisers, investing to protect investments.

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JEWRY OF DENMARK

(Continued from Page Four)

center. We also boast a *mikve*, a *shochet*, and two kosher food pensions. Oh, yes, everything here is strictly Orthodox — no Reform movement, as you have in the States. Of course, we also have Jewish schools — one all-day school and two Talmud Torahs and two kindergartens.

"With respect to trade or professions, I don't think the Jewish population can be characterized in any particular way. We have, I believe, a fairly normal distribution of occupations — you will find Jews in all fields, though perhaps not in farming. Oh, yes, we did have here quite a *hachshara*, training program for agricultural life in Palestine, before the war. And after, too, of course. You'll find over a thousand kibbutzniks in Israel today who were trained on Danish farms.

"Fifty years ago there were also many Jews in banking and in academic life. And in beer! You know our Danish beer, yes? Well, Tuborg was the man who started what is, perhaps, our most famous brewery. Tuborg was Jewish. But

(Continued on Page Six)

KLM's guide to vacations in eight countries of Eastern Europe:

Canadian tourists are "discovering" Eastern Europe, and finding a whole new world of vacation pleasures in the Old World countries of Bulgaria, Czechoslovakia, Hungary, Poland, Rumania, Russia, Yugoslavia and Eastern Germany. Read about the surprises you'll find, and why KLM is considered an authority on travel to these countries.

1 KLM was the first Western airline to establish offices after the war in Eastern European countries, and is the only Western airline with an office in East Berlin. KLM enjoys close and cooperative relationships with the National Tourist offices in Eastern Europe: Orbis, *Poland;* Intourist, *USSR;* Cedock, *Czechoslovakia;* Ibusz, *Hungary;* Carpati, *Rumania;* Balkantourist, *Bulgaria;* DER, *East Germany;* and with all five independent Yugoslav Travel Agencies.

2 Eastern European countries welcome tourists. Travel is easy and uncomplicated. There are few if any restrictions. You can obtain a tourist visa right at the entry point to most of the countries you wish to visit. Preferably, of course, obtain one in Canada before you leave from the local consulate of each country. You will also need a valid Canadian passport, and a vaccination certificate for re-entry to Canada.

3 The low cost of things in Eastern Europe will amaze you. A few examples: In Yugoslavia, hotel rates, with full board, double occupancy, in a comfortable room with private bath run from $3.50 per day in C class hotels. Many A class hotels charge only $7 to $9. In Prague, a large room with bath in a first class hotel costs $5.80 a day with breakfast. What makes the Canadian dollar go even farther is the special exchange rates that you can obtain as a tourist.

4 KLM cabin crews are multilingual. Each member must speak at least four languages—English, French, German and Dutch. However, on board your KLM Eastern European flight, you'll find cabin crews that also speak Russian, Polish, Czech or Hungarian. In addition to being multilingual, KLM cabin crews must also be pleasant, capable and polite. In short, ideal hosts and hostesses.

5 KLM has Eastern Europe specialists in Canada. These multilingual experts will be happy to advise you on any aspect of travel, business or vacations in the Eastern European countries. KLM will supply you with leaflets and folders containing specific information on each country you wish to visit.

6 From Amsterdam there are excellent connections to Warsaw, Moscow, Prague, Sofia, Budapest, Bucharest; to Belgrade, Dubrovnik and Zagreb in Yugoslavia; and to Schonefeld in East Berlin. KLM has a Telex system connecting Amsterdam with all its offices in Eastern and Western Europe. The facilities of each KLM office and the services of its multilingual personnel for travel guidance or any other assistance are yours for the asking. KLM ground hostesses meet you as you disembark.

7 Spend a day or two in Surprising Amsterdam. Many people consider their stay in Amsterdam as the high point of their European trip. It's a bustling, cosmopolitan city, packed with sightseeing adventures: More miles of canals than Venice; fabulous museums full of priceless art treasures; ancient castles within an hour's drive; fine eating places where you can enjoy the cuisine of 12 different countries; plus a swinging nightlife.

8 City-hop at no extra air fare. KLM's generous Multi-Stopover Plan lets you visit a multitude of cities and countries at no extra air fare. Your Travel Agent will gladly help you draw up an itinerary which will allow you to visit a large number of cities for the basic air fare of your destination.

9 KLM's Fly-Now-Pay-Later Plan lets you travel for as little as 10% down, the balance in easy monthly payments spread over a period of up to two years. No need to put a dent in your savings account, finance your trip in whole or part just as you would any other purchase. So start making plans this very minute for an exciting vacation adventure "off the beaten track" in Eastern Europe.

10 See your Travel Agent—he is an expert. KLM has for the past three years sponsored educational tours for travel agents throughout Eastern European countries. The services of your travel agent cost nothing, yet are invaluable to the success of your vacation trip. He can advise you on fares, rates, hotels, documents, currencies, relieve you of countless details. He'll also explain why KLM is *the* airline to take to Eastern Europe, or to any part of the world.

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JEWRY OF DENMARK

(Continued from Page Five)

the family has long since left the fold.

"I must say that most of our Jewish congregation's attachment to Judaism is not particularly strong. Nevertheless, they remain in the community. Why? Well, I suppose out of a sense of loyalty – or perhaps because they want to be buried in a Jewish cemetery. They faithfully pay their taxes to the Jewish community, give to the *Magbit* (we collect 400,000 kroner for Israel, and generously support other humanitarian causes – for example, the King Christian X Tuberculosis Hospital in Israel, in memory of our late King.

"*Aliya* to Israel from Denmark? Very small – perhaps a hundred people in the last fifteen years, and they were mostly the very Orthodox. Interestingly enough, three of our Chief Rabbi's six children have settled in Israel."

One of the Chief Rabbi's children who has remained in Denmark is Bendt Melchior, recently returned from rabbinical studies in England. He is now assistant rabbi of the Copenhagen Jewish Congregation.

"You ask me about the assimilation problem here," the young rabbi said. ". . . There is much to say. It is not simple." He slowly walked away from his desk and sat down on the couch, inviting the American visitor to do likewise. He was a man in his early thirties, a thoughtful, deliberate person, careful in his choice of words.

"Let me tell you a story," he said, gazing out the window with a distant, abstracted expression. "When I came back from London to embark on my new duties here as a rabbi, I was, of course, interviewed by the press. One of the reporters said to me – and this has a bearing on the question you have just asked – 'Rabbi,' he said, 'What do you think of Nathansen's *Within The Walls*?'"

The rabbi turned slightly to look at the visitor. "You don't know this work, I imagine? Well, Henri Nathansen, the author, was a Danish Jew who wrote this play – its subject is intermarriage, you know – some fifty years ago. And, believe it or not, it has been enormously popular ever since – indeed, it has enjoyed the longest run of any play in the entire repertory of the Royal Theater. Recently the play was televised, with Denmark's leading actors in the principal roles, and broadcast throughout Scandinavia. It made quite a stir and so it was quite natural for the reporter to ask me about my reactions. The theme of the play, as I said, was marriage between Jew and Christian. And what was its message? True love triumphs over all obstacles."

Most Danes, the rabbi observed, thought the play a very moving portrayal of a significant human problem. Even Jews were pleased, for it depicted them and their traditions in a warm and sympathetic light. "Oh, you know, there was a beautiful scene showing the kindling of the Sabbath lights. And the play dwelt so lovingly on our strong Jewish family ties, on mother love, *etcetera, etcetera.*" It was obvious the rabbi didn't like the play.

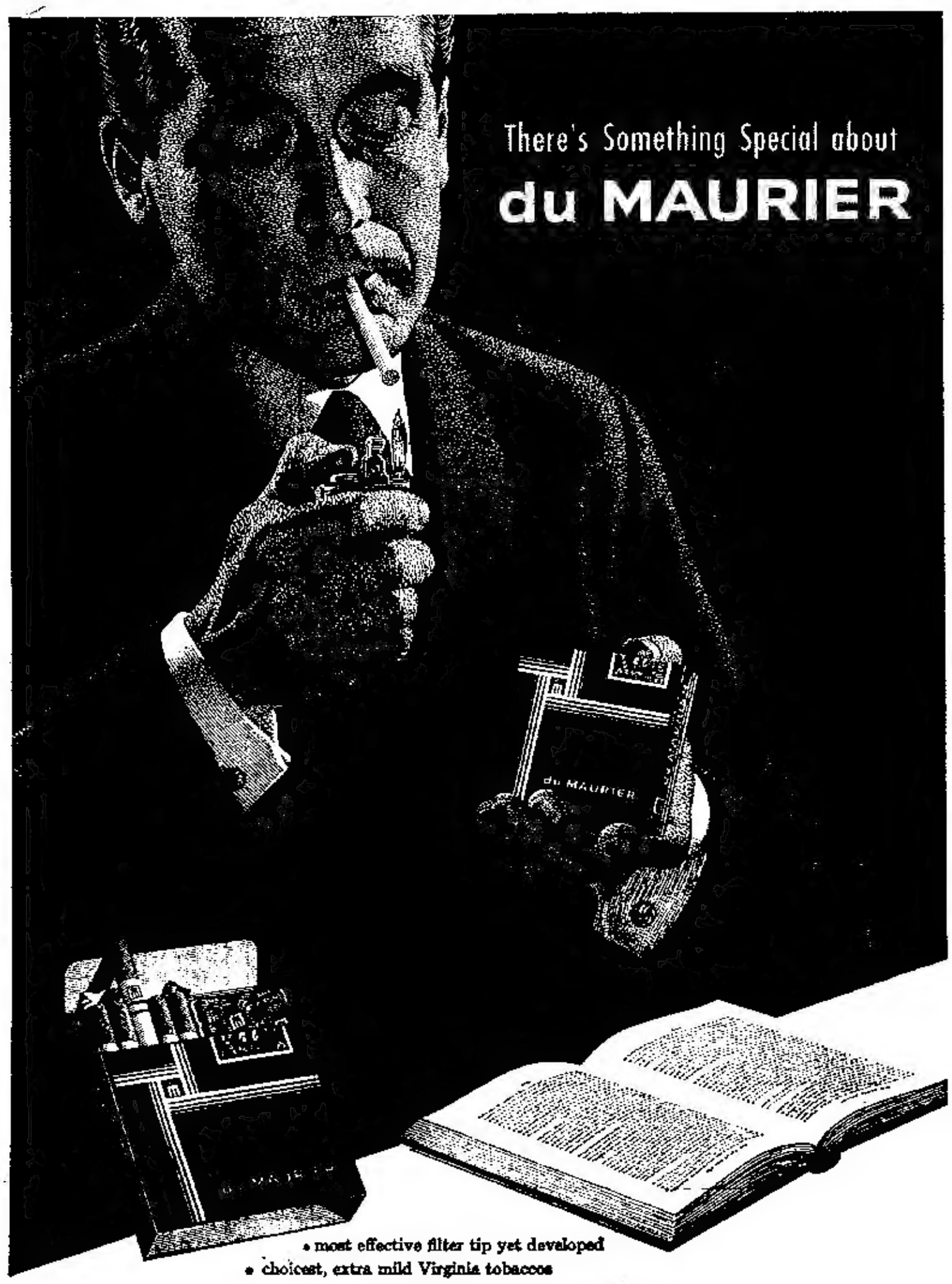
"I answered the reporter, 'Frankly, I just don't see it. I don't see it at all. The solution the play arrives at is *no* solution.' By that I meant, of course, that the play ends precisely where the real problem begins. The marriage of Jew and Gentile really answers no questions – it only defers them. In other words, what I wanted to know was, what will happen to the children, when they come? Would they be raised as Jews, or Christians, or what?"

The young man adjusted his *yarmulke* and smiled, remembering. "Well, well – my remarks provoked quite a storm of discussion in the press and on television – and it's still going on, by the way – people continue to write letters to the editor, pro and con. One of our best-known Danish commentators, a man who is far from being an anti-Semite – quite the reverse, in fact – replied to me rather tartly, 'What do you want?' he said, 'to go back to the Ghetto?'

"Well, that made me sad. Naturally, I don't believe in assimilation – not only for us, for our preservation as a Jewish entity – but also for the good of the community at large. What do I mean? Well, first of all, if we truly believe in democracy and tolerance, then we must believe in the right of individuals and groups to be different. In cultural pluralism, yes? Secondly, and more important, a society is strengthened – not weakened – by the interaction of ideas, by the contributions of people of different backgrounds and cultures. What is gained, I ask, when all differences subside, when we all assimilate into one homogeneous mass? Art, literature, music – all suffer. Life becomes less interesting, less meaningful.

"How, you may ask, does one counteract the tendencies toward assimilation in a free, open society such as Denmark's? Education, that is our only hope. And that is what we are trying to accomplish – to educate our people in Jewish history, Jewish religion, Jewish values. We have study circles for young married couples. We have an active WIZO group of over 600 women. We have seminars for Jewish university students. And for our children we have Jewish schools and camps. One-third of all Jewish children attend. Not even in America, I think, can you show a better record."

The rabbi looked at his watch and suddenly remembered he had an appointment. "You were here in Denmark after the war," he said rising, shaking the visitor's hand in farewell. "Well, you saw the situation we were in then, and you see our condition today. We have persevered, we have overcome. With God's help, we shall continue. This is our heritage and our mission."



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POPE'S LENTEN SERMON SHOCKS INCENSED ISRAELIS

(Continued from Page One)

cursed or guilty of deicide. What happened to Christ in His Passion cannot be attributed to the whole people then alive, much less to that of today . . ."

In New York the Vatican was called upon to clarify the statement made by Pope Paul again raising the issue of the Jewish deicide. Rabbi Balfour Brickner, director of Interfaith Activities of the one-million member Union of American Hebrew Congregations, stated:

"Incautiously phrased remarks on so tender a topic, particularly at this time, can do only harm. It is difficult to believe that the man who less than a week ago spoke of removing from the liturgy of the Roman Catholic Church words and phrases offensive to Jews and Judaism, could be the same person now reported again to raise the issue of the Jewish deicide.

"With reports of his words spoken at the Rome Passion Sunday Lenten Service still unclear, we cannot judge their purport. It is therefore of critical importance that the Vatican immediately clarify both the text and the meaning of what the Pope said. While they may not, and hopefully will not, affect the forthcoming Vatican Council statement on the Jews, they can certainly have a deleterious affect on Jewish attitudes toward the Church and toward the new and still unseasoned ties which are now being established between the two faith communities throughout the world."

"I am as surprised by the dispatches from Rome as were the leading American Catholic clergymen with whom I discussed this matter. We recognize that the Pope has been under tremendous pressure to back away from the strong positive position the Council and Cardinal Bea's Commission has taken viz: the Jews, past, present, and future. Nevertheless, he must not use an ancient and already repudiated charge with which to challenge a world in need of faith and from which, in his judgment, it seems to be slipping. The Pope will never move the Church forward to finer interreligious relationships by slipping back into a mediaevalism which for Jews at least will only revive the ogres of distress and distrust.

"What is the meaning of the Pope's words, particularly in light of the proposed Vatican statement's admonition that preachers and teachers of the Church do nothing to exacerbate anti-Jewish attitudes among their adherents through reference to the old falsehood of deicide? Do not these words foster the very misunderstanding among Christians which the Vatican seemingly wished to eradicate?"

MONTREAL MEETINGS

(Montreal Meetings are on Pages Six and Eight)

★CONCERT SOCIETY★

Patrons of the "all-star concert", of the Jewish People's Schools, on Sunday, April 25, at 8.00 p.m., at the Place des Arts, are: Monroe Abbey, Q.C. and Mrs. Abbey; Mr. and Mrs. D. Aberman, Mr. and Mrs. Jack Adelman, Mr. and Mrs. Joe Ajzenberg, Mr. and Mrs. Samuel Albaim, Mr. and Mrs. Joseph Ain, Mr. and Mrs. Seymour Alper, Mr. and Mrs. Kalman Angel, Mr. and Mrs. Jack Aronoff, Mr. and Mrs. M. M. Aspler, Mr. and Mrs. Henry Azeff, Mr. and Mrs. Joseph Badanes, Mr. and Mrs. Harry Baker, Mr. and Mrs. Arnold Balinsky, Mr. and Mrs. Lawrence Balinsky, Mr. and Mrs. Max Balinsky, Dr. and Mrs. Harry Ballon, Mr. and Mrs. David Barmish, Mr. and Mrs. Moses Bauman, David Becker, Mr. and Mrs. Lavy M. Becker, Mr. and Mrs. Sydney Benjamin, Mr. and Mrs. Ernest Bergman, Mr. and Mrs. Leon Berlin, Mr. and Mrs. Julius S. Bernstein, Mr. and Mrs. Mortimer O. Besner, Mr. and Mrs. Bernard Besner, Mr. and Mrs. Leonard Besner, Dr. and Mrs. Ned Better, Mr. and Mrs. Irving Bilmes, Harry Blank, M.P.P., Leonard Blank, Mr. and Mrs. Harvey Blatt, Mr. and Mrs. Henry Blatt, Mr. and Mrs. Julius J. Block, Mr. and Mrs. Hyman Bloom, Mr. and Mrs. Jack Bobrove, Mr. and Mrs. A. I. Boldman, Mr. and Mrs. Leo Boloten, Mr. and Mrs. A. Bordo, Mr. and Mrs. Moses Borenstein, Mr. and Mrs. Paul Boretsky, Mr. and Mrs. Hyman Borts, Mr. and Mrs. Ernest Bracken, Mrs. Hannah Breitman, Mr. and Mrs. Morris Bronstein, Mr. and Mrs. Eddy Brown, Mr. and Mrs. Irwin Browns, Mr. and Mrs. Maurice Browns, Mr. and Mrs. Louis Brumer, Mr. and Mrs. Carl Bulua, Mr. and Mrs. M. Burak, Mrs. Sarah Calserman, Mr. and Mrs. Rubin Cammy, Mr. and Mrs. Maxwell Cantor, Mr. and Mrs. Gui L. Caron, Mr. and Mrs. Max Carr, Jonathan Chait, Samuel Chait, Q.C. and Mrs. Chait; Mr. and Mrs. Maurice Cheifetz, Mr. and Mrs. Samuel Chodos, Mr. and Mrs. A. Clayman, Mr. and Mrs. Simon Cobrin, Gerald Cohen, Mr. and Mrs. Harry Cohen, Harry Cohen, Q.C. and Mrs. Cohen; Mr. and Mrs. Norman Cohen, Mr. and Mrs. Phil. Cohen, Dr. and Mrs. William Cohen, Mr. and Mrs. David Cola, Mr. and Mrs. Joe Cola, Mr. and Mrs. Leonard Cordes, Mr. and Mrs. Gerald T. Corlett, Mr. and Mrs. Samuel Cossever, Mr. and Mrs. Harold Cummings, Mr. and Mrs. Robert Cummings, Mr. and Mrs. Samuel Davidson, Mr. and Mrs. Richard Davine, Mr. and Mrs. Felix Dawang, Mr. and Mrs. George Deckelbaum, Mr. and Mrs. Samuel Deckelbaum, Mrs. Louis Deitcher, Mr. and Mrs. Lewis Demberg, Mr. and Mrs. Joseph Dicksteln, Mr. and Mrs. Michael Drazner, Mr. and Mrs. Hyman Druckman, Mr. and Mrs. Samuel Druker, Louis Dubrovsky, Mr. and Mrs. Menahem Dunsky, Mr. and Mrs. Shimshon Dunsky, Mr. and Mrs. Harry Dunkes, Mr. and Mrs. Irving Edelberg, Mr. and Mrs. A. S. Eidinger, Mr. and Mrs. Charles Eisenstat, Mr. and Mrs. Yehuda Elberg, Mr. and Mrs. F. Victor Elkin, Mr. and Mrs. Hyman Engel, Mr. and Mrs. Issie Engel, Mr. and Mrs. Israel Esar, Mr. and Mrs. Henry Ettingin, Mr. and Mrs. Zave Ettinger, Mr. and Mrs. Harry Evin, Mr. and Mrs. Harold Y. I. Fanaberia, Mr. and Mrs. H. Z. Feldman, Mr. and Mrs. Harry Feldman, Mrs. Julia Feldman, Mr. and Mrs. Issie Felgar, Mr. and Mrs. A. Ferstman, Mr. and Mrs. Saul Finesilver, Mr. and Mrs. Arthur Flanders, Mr. and Mrs. Sydney Flanders, Mr. and Mrs. Mikol Fleising, Mr. and Mrs. Abraham Fleming, Mr. and Mrs. Stephen Fleming, Mr. and Mrs. A. Flom, Mr. and Mrs. Edward Flomen, Mr. and Mrs. Seymour Frank, Mr. and Mrs. Steven Frank, Mr. and Mrs. Daniel Freedman, Dr. and Mrs. Max Garfinkle, Mr. and Mrs. Max Garfinkle, Mr. and Mrs. Louis Gertsman, Mr. and Mrs. Israel Gillman, Mr. and Mrs. Irwin Glassman, Samuel Godinsky, Q.C. and Mrs. Godinsky; Dr. and Mrs. Solomon Gold, Mr. and Mrs. M. Goldstein, Mr. and Mrs. Louis Goldberg, Mr. and Mrs. Samuel J. Goldberg, Saul Goldman, Mr. and Mrs. Richard Golick, Mr. and Mrs. Melville Golt, Mr. and Mrs. Aaron Goodman, Mr. and Mrs. David Goodman, Mr. and Mrs. Nathan Gordon, Mr. and Mrs. S. S. Gordon, Mr. and Mrs. Archie Gorn, Mr. and Mrs. Joseph Goroff, Mr. and Mrs. Sol Gottfried, Jack I. Granatstein, Mr. and Mrs. L. Greenberg, Mr. and Mrs. Ralph Greenberg, Michael Greenblatt, Q.C. and Mrs. Greenblatt; Mr. and Mrs. D. S. Greenspoon, Mr. and Mrs. William Grimble, Mr. and Mrs. Clarence Gross, Mr. and Mrs. Ralph Grossman, Mr. and Mrs. Hyman Grover, Tobias Gruen, Mr. and Mrs. Samuel Gursky, Mr. and Mrs. Samuel Guttman, Mr. and Mrs. Harry Hart, Mr. and Mrs. Charles Heft, Mr. and Mrs. Harry Herlich, Mr. and Mrs. Israel Herlich, Mr. and Mrs. Myer Hersh, Mr. and Mrs. Michael H. Hornstein, Mr. and Mrs. Michael Inhaber, Dr. and Mrs. Joseph Kage, Mrs. S. D. Kahan, Mr. and Mrs. Ben. Kahlenberg, Mr. and Mrs. Z. Kahn, Mr. and Mrs. Samuel Kantor, Mr. and Mrs. Max Kape, Mr. and Mrs. Gershon Kaplan, Mr. and Mrs. Harry Karpman, Mr. and Mrs. Issie Katz, Mr. and Mrs. Morton A. Katz, Mr. and Mrs. Israel Kaufman, Mrs. John Kershman, Mr. and Mrs. Sydney Kreaden, Mr. and Mrs. Ernest B. Kert, Mr. and Mrs. A. J. Kirshner, Mr. and Mrs. Samuel Kirzner, Mr. and Mrs. Myer Kleinplatz, Mr. and Mrs. Jack Kolodny. This list will be continued next week.

THE JEWISH COMMUNITY OF MONTREAL
will assemble at a
PUBLIC TRIBUTE
on the 22nd Anniversary of the
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Thursday, April 29th, 1965, 8.30 p.m.
AUDITORIUM
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Renowned Historian of the Warsaw Ghetto
Israeli Consul General - DAVID RIVLIN — *Rabbi* L. KRAMER
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Labor Zionist Movement — Jewish Peoples Fraternal Order
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Association of Former Concentration Camp Inmates — Federation of Polish Jews
Association of Bergen Belsen Survivors — Fraternal Organizations

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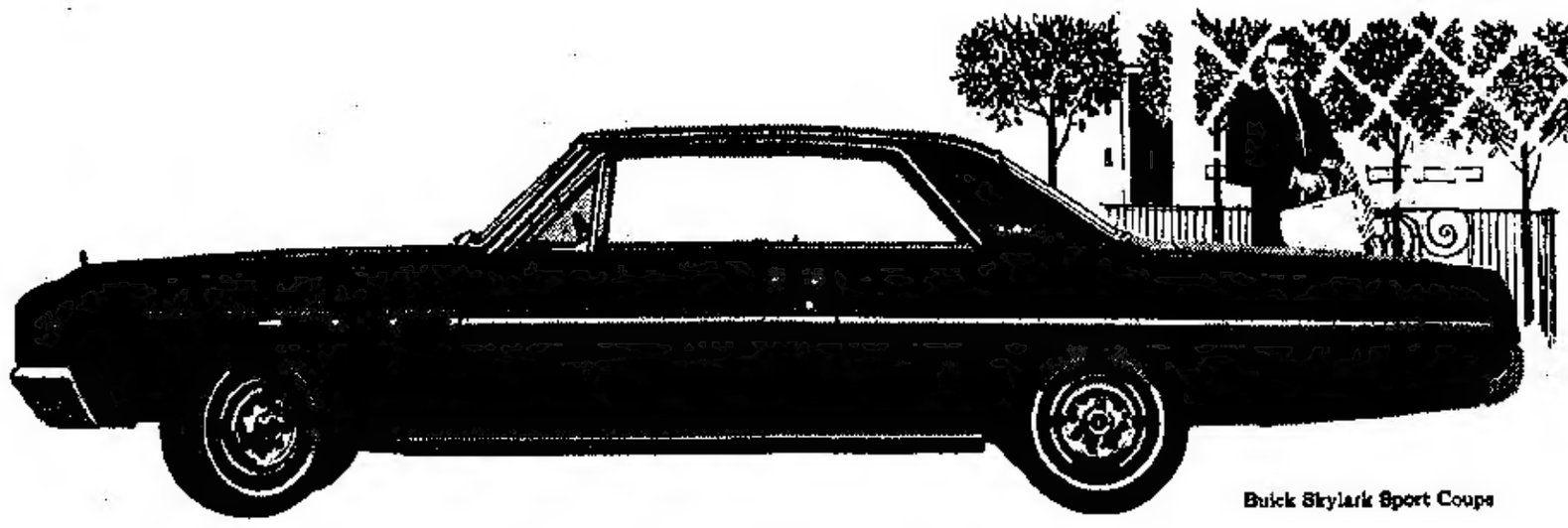

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MONTREAL MEETINGS

★ SHAAR HASHOMAYIM ★

Synagogue, Wilfred Shuchat, Rabbi: The annual Torah Fund luncheon is on Wednesday, May 5, at 12.30 p.m. Mrs. Maurice H. Brotman is chairman. A playlet, "Song In The Furrows", will be directed by Howard Ryshpan. Rabbi Shuchat will be the speaker. The Fund was established by the National Women's League towards the maintenance of the Jewish Theological Seminary of America. The Men's Association will conclude Breakfast Forums with the session honouring the Bar Mitzvah boys of the year and their fathers on May 2, at 9.00 a.m. Rabbi Shuchat will deliver his annual address and Samuel Lerner, principal, will present Bar Mitzvah pins. Joseph Eliesen will preside. Maurice H. Brotman is president of the Men's Association. All are invited. The Men annual meeting and dinner is on May 5, at 6.30 p.m., Horace R. Cohen, O.B.E., will speak. The report will be given by Mr. Brotman. Election of officers. Fred Packer, a past president, will speak. Senior members of the Congregation, who have served for forty-five years will receive books presented by Jules Roos, parness. Certificates of appreciation to members of the executive for a period of ten years will be awarded by Moses J. Heilig, honorary president. Harry C. Ballon, president of the Congregation, will bring greetings to new members of the Men's Association who have joined this year. The Pilgrimate To Israel scholarships will be awarded by Dr. Charles Solomon, chairman of the Leadership Committee; a Youth Leadership Medal by Nathan Cayne, chairman of the Youth Commission. Joseph Eliesen, chairman of nominations, will present the new slate.

★ YOUNG ISRAEL ★

Of Val Royal Sisterhood third annual donor dinner is on May 19, at 7.00 p.m. The theme is "Festival International". Conveners are: Mesdames Frank I. Altrows, David Levine, Irving Rosner, Samuel Gandell, Jonah Cossever, Saul Bass, Seymour Goldbloom, Daniel Dorfman, Norman Samuels, George Reinhart, Ralph Pritzker, Donald London, David Moscovitch, Saul Cohen, Mark Kaufman, Oscar Goldman, Philip Silverstone, Stanley Reinhart, Ralph Berg, and Morton Phillips. Mrs. Saul Bass is Sisterhood president.

★ BNAI BRITH WOMEN ★

Blue Star Chapter Number 625 installation dinner dance is on April 25, at 6.30 p.m., at Ruby Foo's. The installing officer will be Mrs. Phyllis Kositsky, 3106 Kent Avenue. The new officers are: Mesdames A. Leitman, 3945 Carlton Avenue, president; S. Freed, 5014 Mira Road, counsellor; L. Sheff, 957 Dunlop Avenue; J. Waxman, 7517 Eastluke Road; L. Woods, 5571 Pinedale Street, vice-presidents; M. Stern, 4785 Bouchette Street, treasurer; B. Brownstein, 1997 Goyer Street, secretary; H. C. Mendelson, 5575 Stirling Avenue, corresponding secretary; J. Messer, 5275 Northcrest Place, financial secretary; I. Anchel, 4200 Isabella Avenue, guardian; J. Solomon, 2750 Kent Avenue, sentinel; R. Nadel, 6700 Cote St. Luc Road, guide; S. Karper, 4875 Victoria Avenue; R. Riekhaus, 4827 Jean Brillant Avenue; H. Kerner, 4875 Circle Road; trustees; H. C. Fleming, 4865 Queen Mary Road; B. Smith, 3054 Brighton Avenue; and B. Milrot, 5862 Hudson Road; general members. Mrs. Morris Bloomfield, 173 Harland Road is master of ceremonies. Conveners are Mesdames B. Segal, 840 Wilder Avenue; and S. Katz, 4635 Clanranald Avenue.

★ HEBREW LADIES ★

Sick Benefit Society: At a meeting, congratulations were extended to Mr. and Mrs. Harold Cohen, 2475 Paton Street, on the eighteenth birthday of their son, Martin; to Mr. and Mrs. Stanley Goodman, 4630 Earnscliffe Avenue, on their sixteenth wedding anniversary; a welcome home was extended to Mrs. Rose Flomen, 1642 Ducharme Avenue, who spent the winter in Miami Beach, Florida. At another meeting, Mrs. I. Antecol, 6060 Macdonald Avenue, was hostess at her home. A financial report was given. Present were: Mesdames A. Plotkin, I. R. Rosenberg, S. J. Snitzer, J. E. Turowetz, R. Silverman, R. Kimmel, and R. Zisles. Mrs. I. R. Rosenberg is president; Mrs. H. R. Dolman, secretary.

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★ CANADIAN FRIENDS ★

Of the Hebrew University: Dr. Andre Aisenstadt, Canadian industrialist, has established a $100,000 Fellowship Fund at the Hebrew University of Jerusalem which will make possible the award of the Dr. Andre Aisenstadt Fellowship in Higher Mathematics and Theoretical Physics each year. The Fellowships are valued at $5,000. Dr. Aisenstadt, who is a mathematician by training and who studied at the Technische Hochschule in Zurich, Switzerland, at the same time as Prof. Guilio Racah, Rector of the Hebrew University and a theoretical physicist of world renown, set up the Fund in honour of Prof. Racah and as a tribute to the memory of three scientists who were their teachers: Einstein, Schroedinger, and Weil. Dr. and Mrs. Aisenstadt were visiting Israel for the past several weeks. He has had conferences with Professor Racah and University officials. The Fellowships will be awarded during the current academic year.

★ KIDNEY DISEASE FOUNDATION ★

Of Canada Women's Auxiliary card party is on April 28, at 8.00 p.m., at St. George's Cathedral, 2455 St. Catherine Road, open to the public. Conveners are Mrs. A. Goldberg, and Miss Théo Leclerc. Mrs. P. Smilovitch is secretary. The three active chapters are: the Founding; Morty Tarder; and Philip and Eric Smilovitch. In the six months since its inception, the Auxiliary grew from its original fifteen members to approximately one hundred and fifty. The Foundation, with the help of the Auxiliary, is preparing an education program leading to the early detection and prevention of severe kidney disease. In addition, it is engaged in developing a research support that will enable more qualified personnel to enter this field.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: On April 23, at 8.15 p.m., annual Yizkor, memorial service. Sermon: "Is Death The End?" April 24 at 11.30 a.m., sermonette: "Lessons Of Spring". In Religious School, Class 10, students have selected their thesis subjects: Betty Brauer, "Sholem Aleichem"; Julia Davis, "Albert Einstein"; Marlene Fisher, "Moses Mendelsohn"; Sharon Gubbay, "Reform Judaism"; Mark Kelsey, "The God Concept"; Roza Levine, "Louis Brandeis"; Joanna Nash, Rabbi Stephen Wise; Sandra Sinai, "Anti-Semitism"; Myra Sverdlove, "Intermarriage"; Liora Moriel, "Herzl". Rabbi Stern will review a book at the closing of the 20th season of the Book Lovers' Forum, on April 28, at 2.30 p.m. Mrs. Harry Joshua Stern, general chairman, will preside with Miss Kathleen Jenkins, former chief librarian of Westmount Public Library, and now a reviewer of children's books for the Montreal Star. At the tea tables will be: Mesdames Alfred N. Miller, David Rivlin, Nora Bryant, Stanley B. Frost. Miss Jane Evans, executive secretary of the National Federation, spoke to the Sisterhood on "Sisterhoods Around The World." She was presented by Mrs. Harry Joshua Stern, a member of the national executive, and thanked by Mrs. Jack Engels, chairman of program. Officers elected are: Mesdames Samuel Schwartz, honorary president; Isidore H. Morrell, past president; Charles Everest, president; Mesdames Percy Abelson, Jack Engels, Karl Meyer, Mark Stein, vice-presidents; Abraham Izenberg, treasurer; Sol Cukierman, Sydney Lithwick, Charles Benovoy, secretaries; Mesdames Alfred Bieber, Irvin Gertsman, George Hollinger, Hershell H. Lewis, Alfred N. Miller, Harry Joshua Stern, Gustave G. Gray, Hyman Grover, Joseph Kruger, David H. Lisser, Hugo Rubinovich, honorary directors; Samuel Garfield, Ted Nashman, Eugene Gardner, Pauline Marsh, Harold Gittleson, Charles H. Goldstein, Paul Levee, Robert E. Glaymon, Gerald Rath, Ralph Ritz, Louis Epstein, Myer Insky, Martin Levine, Abe Ofshitzer, Soulie Levine, Marlette Hazan, Golly Gilletz, Lenard Shavick, Leon Rosenbaum, Theodor Wohl, Frank Nash, Hyman Packer, Bernard L. Isaacs, Antoinette Morris, Albert Caplan, Myer Schwartz, Charles Hyman, Robert Wiener, board members. The invocation was pronounced by Mrs. Hershell H. Lewis. Mrs. Everest, president of the Sisterhood, announced in her report that a book shelf will be donated in loving memory of Mrs. Rebecca Roston, for devoted service to the Sisterhood. Dr. Stern recalled that the Sisterhood was the first in Canada to join the National Federation when it was founded. He paid tribute to Mrs. Joseph Kruger who was among the leading presidents of the Sisterhood in close co-operation with the National and thanked Mrs. Everest and her administration. Delegations from Temple Beth Sholom Sisterhood in Montreal; and Temple Beth Israel Sisterhood, in Plattsburg, N. Y., attended.

★ FEDERATION ★

Of Jewish Community Services: A nursery class for trainable retarded children has been opened by Neighbourhood House, an agency of the Federation. Bernard Pesner is president. Mrs. Lloyd G. Stern is chairman of the special education committee which developed the plans for the class. The committee members are: Mrs. Alan Finestone, Mrs. David Nadler, Wolfe Rosenbaum, and Leon Karassik. According to Mrs. Stern, who is a faculty member of the psychology department of McGill University, children for the class are chosen on the basis of social need alone. No child will be excluded on financial grounds, either if the parents are unable to pay or if they pay for the full cost. By arrangement with the Protestant School Board of Greater Montreal, the new special nursery class has been established at the Royal Vale School. A certified teacher with training and experience in working with pre-school children has been engaged, and there is also an assistant teacher with experience in working with trainable retarded children. A special study determined the need for such a class. It is being financed from a number of sources: A Montreal Protestant School Board grant will help to meet the cost of the class which is on a non-sectarian basis. The Federation will underwrite the deficit for the operation of the class during a two-year experimental period. The largest part of this deficit will be covered by a contribution presented in memory of the late Mr. and Mrs. Joseph Glassman (Ida), by their children, E. Michael Berger, Q.C., and Mrs. Berger; and grandchildren, Naomi, and Peter David Berger. Parents are meeting part of the cost through the payment of fees. The Neighbourhood House Women's Auxiliary contribution will cover the purchase of major equipment and program supplies. The Mental Assessment and Guidance Clinic and the Psychology Department of the Montreal Children's Hospital are screening the children who are considered for placement in the special nursery class. This will be the first nursery school program conducted by Neighbourhood House for trainable mentally retarded children; and the third class for such children now under the auspices of this agency. The first two are special classes for somewhat older hyper-active, educable, retarded children.

★HOSPITAL OF HOPE★

Unit meeting April 27, at 12.00 noon, is: Marsha Devorah, luncheon, at the home of Mrs. R. Sheps, 4590 St. Kevin Street; at 8.00 p.m., are: Mordecai and Essie Baker, at the home of Mrs. J. Strezavsky, 805 McEachran Avenue; Chasle and Gittel, at the home of Mrs. M. Shindel, 4947 Isabella Avenue; Mrs. I. Golfand, convener. Unit meeting April 28, at 8.00 p.m., is: Fraid-Phil. Cohen, at the home of Mrs. B. Clamen, 2575 Goyer Street. Units meeting April 29, at 8.00 p.m., are Hesha Berson and Rose Moss, at the home of Mrs. A. Lubin, 855 Rockland Avenue; Marsha Shlamovitch, at the home of Mrs. D. Lumer, 4655 Plamondon Street.

★ QUEBEC HEART ★

Foundation Maude Abbott Chapter, Joseph and Golda Goldstein Artery Number Three, stag dance is on April 25, at 8.30 p.m., at Anshei Ozeroff Synagogue. Mrs. J. Browman is president of Maude Abbott Chapter; officers of Joseph and Golda Goldstein Artery are: Mesdames J. Zwirek, president; P. Hassan, vice-president; M. Goldmann, publicity.

★ WOMEN'S FEDERATION ★

Of Combined Jewish Appeal: At the ninth Women's Community Conference on Thursday, April 29 at the Queen Elizabeth Hotel, the theme will be "The Quest For Jewish Identity". Isaac Toubin, of New York, director of the American Association for Jewish Education, will be the main speaker at the morning session, dealing with education; followed by a panel, with Harvey Golden, executive director of the Y.M.-Y.W.H.A., as moderator; and Mrs. Norman Leibovitch, fieldwork supervisor of the McGill School of Social Work, and A. J. Arnold. Donald B. Hurwitz will be the main speaker at the afternoon session, discussing "The Concept Of Community As A Factor For Strengthening Jewish Identification." Mr. Hurwitz is the executive director of the Federation of Jewish Agencies in Philadelphia, and was the executive director of the Federation of Jewish Community Services, and Combined Jewish Appeal, in Montreal. The Women's Community Conference is a major annual event for members of Jewish women's organizations; attendance by advance registration only; 844-8621.

★ ROSE WELFARE ★

Society supper meeting was at the home of Mr. and Mrs. Irving Roter, president, 4130 Kent Avenue. Max Rosen is vice-president; Mrs. Samuel Silver, financial treasurer; Mrs. J. Glick, corresponding secretary; and publicity chairman. Mrs. Jennie Berbrier was a guest. The Society provides donations and entertainment, for patients in hospitals, and institutions.

BIRTHS

Born, to Mr. and Mrs. Stanley Gross (nee Eleanor Goodman), 5525 Trent Avenue, on January 13, at the Royal Victoria Hospital, a son, Jay Clifford; fourth grandchild of Mr. and Mrs. Charles Goodman, 5755 Northmount Avenue; first grandchild of Mrs. Bella Gross, 4640 Plamondon Street, and the late Jack Gross; thirteenth great-grandchild of Mrs. M. Weiner, 5756 Northmount Avenue. Godparents are Mr. and Mrs. M. Gerstein, 5270 Cavendish Boulevard, uncle, and aunt. Dr. Joseph Leavitt, great-uncle, 4439 Maplewood Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Joseph Corber (nee Sandra Gilman), 3420 Ellendale Street, on January 15, at the Jewish General Hospital, a son, Allan Stuart; grandson of Mr. and Mrs. Moses H. Corber, 3345 Goyer Street; and of Mr. and Mrs. William Gilman, 6671 Marquette Street; great-grandson of Mrs. T. Seltzer, of that address. Godparents are Mr. and Mrs. Harry Rusman, 4296 Prince Charles Street, uncle, and aunt. Mr. Gilman, grandfather, held the baby during the ceremony.

CLASS IN COOKERY

PASSOVER CHOCOLATE BROWNIES

one-half cup of oil
one-quarter cup chopped nuts
one cup of sugar
two eggs
three tablespoons cocoa
one-half cup matzoh cake flour

Blend together well. Preheat oven to three hundred and fifty degrees. Put batter in an eight-by-eight-inch pan, and bake for twenty minutes, in a 350-degree oven.

Icing

two tablespoons oil
one-quarter cup boiling water
two and one-half tablespoons cocoa

Blend together. Put one cup icing sugar through strainer, and add to mixture slowly, stirring until smooth. Spread over brownies.

Mrs. M. Feldman,
226 Hove Street, Toronto.

PASSOVER MATZOH MEAL PANCAKES

four egg yolks
one-half teaspoon salt
matzoh meal
one-half cup shortening
one-half cup cold water
four egg whites
two tablespoons grated onion

Mix together the egg yolks, water, salt, onion, and enough matzoh meal to make a soft mixture. Fold in the egg whites beaten stiff, carefully but thoroughly. Melt half the shortening in a skillet. Drop the batter by the tablespoonful and fry until lightly browned on both sides. Add additional shortening as required. Serve with meat dishes.

Mrs. Louis Kimmel.
852 McEachran Avenue, Montreal.

PASSOVER MUNDELEN

three eggs
one teaspoon of salt
one-half cup of cake meal
two tablespoons potato flour
one spoonful of deep frying fat

Beat eggs, and add salt, cake meal, and potato flour, mixing together. Place fat in an electric frying pan, at 380 degrees. Drop a teaspoon at a time of the mixture into frying pan until golden brown. Place mundelen on paper toweling to let the fat drain. Makes six to eight servings.

Mrs. Manny Pack.
597 Old Orchard Grove, Toronto.

PASSOVER BAGELS

one-half cup water
two tablespoons fat
one-quarter teaspoon salt
two tablespoons sugar
one cup matzoh meal
three eggs

Combine water, fat, salt, and sugar, and bring to a boil. Add matzoh meal, all at once, and stir quickly and thoroughly, then remove from heat. When cool, add eggs, one at a time, beating well after each addition. Drop mixture from a spoon onto a well-greased pan, and form a hole in centre with the handle of a greased wooden spoon, or with the fore-finger. Bake for thirty minutes at 350 degrees.

Mrs. S. Schwartz,
5891 Hutchison Street, Montreal.

PASSOVER ORANGE LOCKSHIN KUGEL

one-half pound noodles
three tablespoons Passover butter or margarine
one cup orange juice
one-half teaspoon salt
one-quarter teaspoon cinnamon
two eggs
one-half teaspoon grated orange rind
one-half cup sugar
one grated apple
one-quarter cup brown sugar
one-half cup ground nuts
one-quarter cup raisins

Boil noodles in salted water; drain. In separate bowl, combine orange juice, salt, cinnamon, and orange rind. Add sugar to noodles, and let stand for one and one-half hours. Grate apple. Add raisins with two eggs and beat well into noodles. Pour into greased baking pan. Cover top with brown sugar, and ground nuts. Dot with margarine. Bake in oven at three hundred and fifty degrees for one hour.

Mrs. Sara Sherman.
24 Hilltop Road, Toronto.

★

Sabbath Candles will be kindled on

Friday, April 23, at 6.34 p.m., E.S.T., in Montreal

Friday, April 23, at 6.53 p.m., E.S.T., in Toronto

Friday, April 30, at 7.43 p.m., D.S.T., in Montreal

Friday, April 30, at 8.02 p.m., D.S.T., in Toronto

★

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American-Israel Pavilion At N. Y. World's Fair Awaits Your Presence With Exciting New Exhibits

The American-Israel Pavilion at the New York World's Fair will open this year with new exhibits, products and attractions for young and old, and for people of all faiths. One of the most exciting additions to the Land of the Bible exhibit is a stone column from the ancient Capernaum Synagogue where, according to Christian tradition, Jesus preached. The huge column of rose-colored sandstone which weighs about 2,700 pounds, was brought to New York through the courtesy of a Franciscan monastery and the Israel Department of Antiquities.

Another addition to the Holy Land exhibit is a life-size, three-dimensional scene portraying how copper was mined and processed during the time of King Solomon. This exhibit was inspired by recent archaeological discoveries on the site of the historic mines in the Negev. Due to the small supply of fuel, in those days, it was necessary to build a furnace which would generate great quantities of heat from very little wood.

A rare collection of 12 clay idols worshipped by the ancients of Cana'an, a group of weapons of the period and a collection of clay and glass utensils dating to 3,000 years ago are other additions to the Biblical exhibit. These collections were assembled and made available for the Fair by Jerome Eisenberg, of the Royal Athena Galleries, of New York.

A loan from former U. S. President Harry S. Truman augments the dramatic "Seven Steps to Statehood" exhibit. The loan consists of magnificent Torah scrolls, contained in a unique silver case, and a copy of the White House announcement of May 14, 1948, recognizing the new State of Israel. This copy was signed by Mr. Truman for the Pavilion and is the only signed document of U.S. recognition of Israel's statehood. The Torah was presented to Mr. Truman by the first president of Israel, the late Dr. Chaim Weizmann.

Fish fanciers as well as anyone who appreciates the unusual will enjoy the new salt water aquarium housing unique and colorful fish from the Red Sea, flown over from Eilath. New Israeli products which will be on exhibit include: women's furs, radios, records, toys, cosmetics, knitting yarns, jewelry, unique glassware, and pharmaceuticals.

One new product is an electronic instrument, invented in Israel, which can perform a complicated blood cell fragility test in six minutes. This test normally requires three hours by a team of laboratory experts.

These various additions augment rather than replace the many displays and scenes for which the American-Israel Pavilion was declared "a must" in 1964. The Pavilion, located in the International Area of the Fair, is made up of the main exhibit hall, a shopping mall, a garden cafe with continuous shows by Israeli performers, kosher snack bars, beer, and wine, and souvenir stands. It was visited by 3,500,000 persons last year.

Resorts — Quebec

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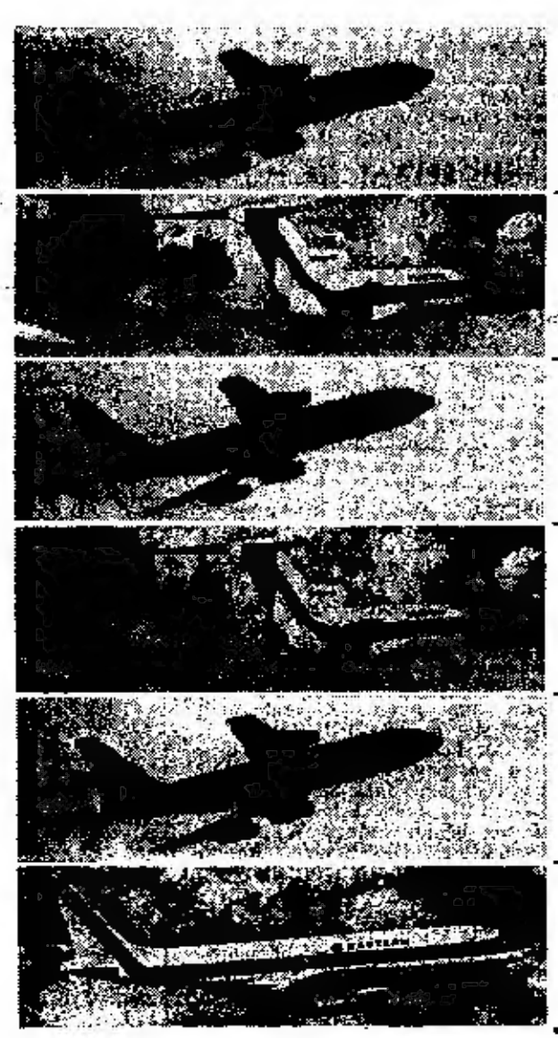

DEPARTURE	DESTINATION
8:00 a.m. DC-8	New York and on to San Juan
9:20 a.m. Whisperjet	Baltimore and on to Miami
10:35 a.m. B-720	New York and on to New Orleans, Houston, San Antonio
3:15 p.m. Whisperjet	New York & Baltimore and on to Atlanta, Orlando, Miami
6:45 p.m. DC-8	New York and on to Miami
8:40 p.m. B-720	New York and on to Houston

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Social Notes—Toronto

Mr. and Mrs. M. Dorfman, 180 Lonsmount Drive, spent a vacation in Hot Springs, Arkansas.

Mr. and Mrs. Harry Moscoe, and Miss Sheila Moscoe, 84 Burnaby Boulevard, returned from a winter holiday at Miami Beach, Fla.

Mr. and Mrs. Lawrence Breslow, 711 Finch Avenue, spent their wedding trip in the Pocono Mountains, of Pennsylvania. Mrs. Breslow is the former Miss Beverley Lynn Dunkelman, daughter of Mr. and Mrs. Daniel Dunkelman, 68 Laurelcrest Avenue. Mr. Breslow is the son of Mr. and Mrs. Samuel Breslow, 94 Chiltern Hill Road.

In Montreal, Quebec, for a luncheon to honour Miss Sharyn Frances Robins, daughter of Mr. and Mrs. Arnold Robins, and the fiancee of Michael Richard Goldberg, son of Mr. and Mrs. Samuel Goldberg, 107 Denbigh Crescent; at Ruby Foo's, were: his mother; and his sister, Miss Marlene Goldberg; Mrs. Jennie Duke, his grandmother, 31 Medalist Road; and his aunts: Mrs. Harold Lipton, 31 Medalist Road; and Mrs. A. Walton, and daughter, Miss Carol Walton, 17 Terrydale Crescent.

Mr. and Mrs. Joel David Rosenberg, 740 Eglinton Avenue West, spent their wedding trip in Mexico, and New York. Mrs. Rosenberg is the former Miss Marilyn Silver, daughter of Mr. and Mrs. Victor Silver, 260 Castlefield Avenue. Mr. Rosenberg is the son of Mrs. Freda Ryman, 2895 Bathurst Street.

Mr. and Mrs. Lionel Gottheil, and Richard, and Susan, 12 Stanstead Drive; and his nephew, Martin Harold, 252 Codsell Avenue, spent Passover with his mother, Mrs. Blima Gottheil, of Montreal, Quebec.

Miss Carol Fenton, 322 Rushton Road, is visiting her parents, Mr. and Mrs. P. Fenton, 71 Geldeston Road, Clapton, London, England. While there, she will visit friends, Mr. and Mrs. R. Freeder, 8 Campbell Court. Miss Fenton's fiancee, Stanley Meyers, son of Mr. and Mrs. Leo Meyers, 227 Searle Avenue, joined her for the Passover holidays. Their marriage will take place on September 5, at Beth David Synagogue.

Mr. and Mrs. M. B. Harr, of Detroit, Mich., visited her parents, Mr. and Mrs. Abraham Abramovitz, 120 Shelborne Avenue, for the Passover holidays.

Mr. and Mrs. Ray Jonas, 588 Woburn Avenue, returned from a vacation at the Strath-Haven Hotel, in Miami Beach, Fla.

In Montreal, Quebec, for the marriage of Miss Ruth Pinchuk, daughter of Mr. and Mrs. Sol. Pinchuk, to David C. Lazare, son of Mr. and Mrs. Harry J. Lazare, at Beth El Synagogue, were: Mr. and Mrs. Samuel Bloomfield, 18 Flemington Road, great-uncle, and great-aunt of the bride; Saul Lazare, and daughter, Caroline, 16 Riseborough Avenue, uncle, and aunt of the bride; Mr. and Mrs. Jack Bloomfield, and daughter, Susan, 4 Mascot Drive, her cousins; and John Greenshields, 90 Highland Crescent.

Mr. and Mrs. Samuel Isenberg, 2 Delbank Road, are in Miami Beach, Florida.

Mr. and Mrs. David Levenstadt, 82 Edinburgh Drive, celebrated their seventeenth wedding anniversary with their children, Helen, aged fifteen years; and Jack, ten; at the home of her parents, Mr. and Mrs. M. Herling, 24 Carousel Court.

Mr. and Mrs. Paul Wise, 630 Vesta Drive, spent their honeymoon in New York. Mrs. Wise is the former Miss Lorraine Marcia Reingold, daughter of Mr. and Mrs. Samuel Reingold, 519 Vesta Drive. Mr. Wise is the son of Mr. and Mrs. Harry Wise, 25 Kingsway Crescent, Brantford, Ont.

Mr. and Mrs. Sidney Back, and sons, Jules Back, and Larry, 289 Searle Avenue, celebrated her birthday at dinner; and the sixteenth birthday of Larry.

Miss Greta Ejsenberg, daughter of Mr. and Mrs. Henry Ejsenberg, of Lyons, France, and the fiancee of Jerry Capler, son of Mr. and Mrs. Samuel Capler, 14 Almington Avenue, was entertained at a bridal tea, by Mrs. Capler, mother of the groom-to-be; and Mrs. Paul Heit, 58 Laurelcrest Avenue, sister of the groom-to-be. Mrs. Capler wore a pale pink, peau de soie cocktail dress; and had a corsage of pink and white roses. Mrs. Heit wore a navy-blue, chiffon cocktail dress, trimmed with beading. Her flowers were a wristlet of pink and white roses. Mrs. A. Hillman, great-grandmother of the groom-to-be, wore a black silk dress. Mrs. R. Ejsenberg, of Windsor, Ont., aunt of the bride-elect, wore a pink peau de soie dress. Each had a wristlet of white and red roses. Miss Sharon Heit, sister of the groom-to-be, wore a navy-blue and pink chiffon dress; and a wristlet of white and pink roses. Miss Greta Ejsenberg, the honouree, wore a turquoise-blue chiffon sheath; and had a wristlet of white orchids. The table centerpiece consisted of yellow and white carnations, and chrysanthemums, arranged on a yellow tablecloth, and with ecru-coloured napkins; and pink candelabra. Others here from out-of-town were: Mrs. M. Rosenbaum, and Mrs. S. Shapiro, of Windsor, Ont., aunts of the bride-elect; Mrs. H. Shiffman, Mrs. M. Shumacker, and Mrs. S. Shumacker, of Hamilton, Ont., cousins of the groom-to-be.

BAR-MITZVAHS

Mr. and Mrs. Sydney Faibish, 3 Viamede Crescent, celebrated the bar-mitzvah of their son, Barry Irwin, who was called to the Reading of the Law, at Temple Sinai. He is the brother of Marlene, aged seven years; Sharon, five, and Pamela, three; grandson of Mr. and Mrs. Benjamin Goodman, 237 Betty Ann Drive; and of Mr. and Mrs. P. Kates, 8 Silverton Avenue. Kiddush was observed after the services.

Bradley Mark, son of Mr. and Mrs. L. Friedlander, 5 Meadowbrook Avenue, will be called to the Reading of the Law, on May 1, at the Heichal Shlomo Chief Rabbinate Synagogue, in Jerusalem, Israel. He is the brother of Richard, aged eight years; grandson of the late Mr. and Mrs. B. Weingarten; and the late Mr. and Mrs. S. Friedlander.

DEATHS

Mrs. Annie Senelnick, of Toronto, died at the age of eighty-four years, on March 7. She was the widow of Louis Senelnick; and is survived by a son, Maurice Sone, 84 Wembley Road; and two daughters: Mrs. Royden Cowan (Fanny), 39 Alexis Boulevard; and Mrs. Nathan Shankman (Minnie), 83 Lynnhaven Avenue. She was the mother of the late Joseph Senelnick. Rabbi David Monson officiated at the funeral services. Shiva was observed at the home of Mr. and Mrs. Royden Cowan, 39 Alexis Boulevard.

Samuel Katz, 4383 Bathurst Street, died at the age of seventy years, on March 30, at his residence. He is survived by his wife, Mrs. Toby Katz; four sons: Harry Katz, 52 Combe Avenue; Morris Katz, of Ottawa, Ont.; David Katz, 78 Blaydon Avenue; and Manny Katz, 32 Raglan Avenue; and a daughter, Mrs. S. Davis (Helen), 412 Vaughan Road. Rabbi A. Raab officiated at the funeral services. Interment was at the Dawes Road Cemetery. Shiva was observed at 78 Blaydon Avenue, the home of Mr. and Mrs. David Katz.

Mrs. Mathilda Weissburst, 155 Glen Cedar Road, died at the Baycrest Hospital, on February 28, at the age of eighty-six years; and is survived by her husband, Joseph H. Weisburst; and two sons: Henry Weissburst, 155 Glen Cedar Road; and Hugo Weissburst, of Santiago, Chile. Rabbi David Monson, assisted by Cantor Henry Wahrman, officiated at the funeral services at Beth Sholom Synagogue. Burial was at Mount Sinai Memorial Park. Shiva was at the home.

Solomon Lubotsky, 495 Castlefield Avenue, died on March 9. He is survived by two daughters: Miss Jean Greenberg, 495 Castlefield Avenue; and Mrs. R. Novak (Molly), 51 Greenside Avenue; two sons: Jack Lubotsky, 49 Romney Road; and Benjamin Lubotsky, of Toronto; four grandchildren; Barry, son of Mrs. Jean Greenberg, and Sam, Greenberg, of Toronto; and Marlene, daughter of Mr. and Mrs. Jack Lubotsky; and Fred and Mark Novak. Rabbi Bernard Rosenweig officiated at the funeral services, at College Memorial Chapel. Burial was at the Linitzer Sick Benefit section of Dawes Road Cemetery. Shiva was at the home.

Mrs. Hinda Rachel Linder, 21 Laurentia Crescent, died at New Mount Sinai Hospital, on March 16, at the age of sixty-nine years. She was the widow of Reverend Wolfe Linder; and is survived by two sons: Cecil Linder, and Saul Linder; two daughters: Miss Vita Linder, and Mrs. Sydney Gangbar (Anna); all of Toronto; seven grandchildren: Nina, daughter of Mr. and Mrs. Cecil Linder; Susan, Richard, Robert, and Cindy, children of Mr. and Mrs. Saul Linder; and Eric and Jeffrey, children of Mr. and Mrs. Sydney Gangbar. Rabbi David Monson, and Rabbi S. Langner, officiated at the funeral services. Burial was at Bathurst Lawn Memorial Park. Shiva was at the home.

Mrs. Bella Laber, 9 Kingsbridge Court, died on March 29, at New Mount Sinai Hospital, at the age of fifty-eight years. She is survived by her husband, Samuel Laber; a daughter, Mrs. Max Guttmann (Sheila), 8 Brill Crescent; and a son, William Laber, 235 Homewood Avenue; four grandchildren: Tammy and Howard, sons of Mr. and Mrs. William Laber; and Mark and Craig, sons of Mr. and Mrs. Max Guttmann; a sister, Mrs. B. Kaplan (Minnie), 80 Alexis Boulevard; and a brother, Samuel Ash, 141 Almore Avenue. Rabbi Joseph Kelman and Rabbi Bernard Rosenzweig officiated at the funeral services, at College Memorial Chapel. Interment was at Beth Emeth Bais Yehuda Congregation section, of Bathurst Lawn Memorial Park. Shiva was at 8 Brill Crescent, the home of Mr. and Mrs. Max Guttmann.

Mrs. Gertrude Freedman, 216 Honiton Street, died on March 30, at her home, at the age of sixty-five years. She is survived by her husband, Isadore Freedman; four sons: Al. Freedman, Louis Freedman, Murray Freedman, and Ezra Freedman; and two daughters: Mrs. S. Weizenbluth (Lillian); and Mrs. I. Goodman (Esther), of Toronto. Interment was at the Farband section, of the Mount Sinai Memorial Park. Shiva was at the home of Al. Freedman, 125 Brighton Avenue; and at the home of Mrs. S. Weizenbluth, 531 Fairlawn Avenue.

Joseph Lambert, 195 Major Street, died on April 8, at the age of seventy-eight years. He is survived by three sons: Saul Lampert, 411 Wilson Avenue; Hyman Lampert, 34 Glenarden Road; and Samuel Lampert, of Ottawa, Ont.; a daughter, Mrs. I. Schon (Shirley), 51 Acton Avenue; twelve grandchildren: Mrs. Arthur Green (Cecile), 3894 Bathurst Street; and Barbara, children of Mr. and Mrs. Saul Lampert; Jerry, Alvin, and Mark, children of Mr. and Mrs. Samuel Lampert; Bonnie, Mark, David, Arthur, and Lawrence, children of Mr. and Mrs. Hyman Lampert; Laura, and Richard, children of Mr. and Mrs. I. Schon; and a great-grandson, Lorne, son of Mr. and Mrs. Arthur Green. Rabbi Stuart Rosenberg, assisted by Cantor Joseph Cooper, officiated at the funeral services. Interment was at Dawes Road Cemetery. Shiva was privately observed.

Abraham Melzer, 494 Avenue Road, died on March 23, at the Toronto Western Hospital, at the age of sixty-two years. He is survived by his wife, Mrs. Odell Meltzer; a daughter, Mrs. M. Arbuck (Barbara), 16 Munroe Boulevard; a granddaughter, Ava, daughter of Mr. and Mrs. Arbuck. Rabbi Jordan Pearlson officiated at the funeral services. Burial was at Bathurst Lawn Cemetery. Shiva was private.

BIRTHS

Born, to Mr. and Mrs. Israel Turk (nee Clara Rabenzahl), 23 Stonedene Boulevard, on April 2, at New Mount Sinai Hospital, a son, Brian Howard; brother of Randi, aged four years; and Stuart, two.

Born, to Dr. and Mrs. Louis Train (nee Sheila Freedman), 207 Lord Seaton Road, on March 26, at New Mount Sinai Hospital, a daughter, Carolyine Joy; sister of Jordan David, aged two years; granddaughter of Mr. and Mrs. Harry Freedman, 49 Glen Cedar Road; and of Mrs. Ethel Train, 3 Acton Avenue; great-granddaughter of J. Schwartz, 127 Hillmount Avenue; and of Mr. and Mrs. H. Levine, 52 Neptune Drive.

Born, to Mr. and Mrs. Samuel Silver (nee Eileen Sylver), 10 Palomino Crescent, on April 2, at Branson Hospital, a son, Parry Howard; brother of Gary, aged sixteen years; Martin, thirteen; and of Janet, six; grandson of Mr. and Mrs. Jacob Silverberg, of Toronto. The godparents are Mrs. Harry Klein, 665 Sheppard Avenue, aunt; and Morris Sylver, 68 Burr Avenue, uncle.

Born, to Dr. and Mrs. Joseph Fortinsky (nee Adele Bernholtz), 32 Artreeva Drive, on April 3, at Women's College Hospital, a son, Gary Allen; brother of Michael Steven, aged twenty-three months; grandson of Mr. and Mrs. J. Bernholtz, 32 Artreeva Drive; and of Israel Fortinsky, 611 Woburn Avenue. The godparents are Mr. and Mrs. J. Goldsmith, 297 Maxwell Avenue, uncle and aunt.

Born, to Mr. and Mrs. Herbert Basser (nee Elaine Edelman), 63 Wandale Crescent, on March 27, at New Mount Sinai Hospital, a daughter, Jacquelina Lois; granddaughter of Mrs. Jennie Basser, 925 Avenue Road; and of Mr. and Mrs. Samuel Edelman, of North Miami Beach, Fla.; great-granddaughter of Mrs. Fanny Tepper, 148 Elm Ridge Drive.

ENGAGEMENTS

Mr. and Mrs. Gus Watson, 52 Overbrook Place, announce the engagement of their daughter, Miss Sheila Nancy Watson, to Mark Melvin Lederman, son of Mr. and Mrs. Harry Lederman, 31 Pannahill Road.

The engagement of Miss Lynn Elaine Cohen, daughter of Mrs. Tillie Cohen, 4383 Bathurst Street, and of Harry Cohen of Toronto, to Barry Allan Cohen, son of Mr. and Mrs. Asher M. Cohen, 49 Danby Avenue, is announced. The marriage will take place on November 20.

Mr. and Mrs. A. Ric, 3774 Bathurst Street, announce the engagement of their daughter, Miss Rachel Ric, to Allen Narbonne, son of Mr. and Mrs. A. Narbonne, of Chicago, Ill. The wedding will take place on July 11.

Mr. and Mrs. Irving Spiesman, 73 Shelborne Avenue, announce the engagement of their daughter, Miss Gloria Borovoy, to Allen Teachman, son of Mr. and Mrs. Jack Teachman, 66 Brookview Drive.

The engagement of Miss Deborah Korn, daughter of Mrs. Edythe Korn, 9 Kingsbridge Court, and of the late Myron Korn, to Sheldon Goldstein, son of Mr. and Mrs. Harry C. Goldstein, 26 Northgate Drive, is announced.

MARRIAGES

RYMAN-SILVER

The marriage of Miss Marilyn Silver, daughter of Mr. and Mrs. Victor Silver, 260 Castlefield Avenue, to Joel David Rosenberg, son of Mrs. Freda Ryman, 2895 Bathurst Street, was solemnized at the B'nai Israel Beth David Synagogue, on March 21, at six o'clock, by Rabbi Albert Pappenheim, assisted by Cantor M. Greengarten. The bride was given in marriage by her father. She wore a white peau de soie gown, with a matching sheath coat, trimmed in lace; and the gown was designed with a high neckline; sleeveless, beaded bodice; and a sheath skirt, which finished in a chapel train. Her tulle illusion veil was attached to a cluster of beaded crystal; and she carried a bouquet of white orchids and stephanotis. Mrs. J. Morris, sister of the groom, was matron of honour. She wore a Grecian-styled gown, in three shades of pink silk, with shoe-string straps; and a low neckline. She had a matching silk scarf, arranged on her shoulders; and she had matching accessories. Her flowers were in three shades, of pink Sweetheart roses. Sherry Papoff, cousin of the bride, was flower girl. She wore a pink silk frock, with lace trimming, and with short sleeves. She had a matching bow in her hair; and carried a pink nosegay. Morry Tepperman was best man. Jack Silver, Melvin Silver, Dr. Jerry Silver, brothers of the bride; Sidney Wayne, I. Perlmutter, Dr. Larry Rosen, James Kaye, and Murray Barrett, were ushers. A dinner-dance reception, for three hundred and fifty guests followed, after the services, in the hall. Mrs. Silver, mother of the bride, wore a pink, raw silk, sheath gown, which had a beaded bodice; square neckline; and cap sleeves. She had matching accessories, and a pink beaded head-piece. Her flowers were a pink orchid wristlet. Mrs. Ryman, mother of the groom, wore a pink peau de soie gown, with its own jacket, trimmed with beading; with a high neckline. She had matching accessories, and hat. Her flowers were a wristlet of pink Sweetheart roses. The tablecloth was pink in colour, with matching napkins, and the main centrepiece was of red Sweetheart roses, and red, white, and pink carnations, to adorn the table. Mr. and Mrs. Joel David Rosenberg spent their wedding trip in Mexico, and New York. The bride travelled in a turquoise-blue, wool sheath dress, with matching cape and hat; with black leather accessories. They have taken up residence at 740 Eglinton Avenue West. Here for the marriage were: Dr. Jerry Silver, brother of the bride; Mr. and Mrs. Samuel Klapstein, cousins of the bride, of New York; Mr. and Mrs. Saul Cholewa, cousins of the bride, of Montreal, Que.; and Mrs. Sylvia Shore, cousin of the groom, of Philadelphia, Pa.

BRESLOW-DUNKELMAN

The marriage of Miss Beverley Lyn Dunkelman, daughter of Mr. and Mrs. Daniel Dunkelman, 68 Laurelcrest Avenue, to Lawrence Charles Breslow, son of Mr. and Mrs. Samuel Breslow, 94 Chiltern Hill Road, was solemnized at the B'nai Israel Beth David Synagogue, on April 11, at six o'clock, by Rabbi Albert Pappenheim, assisted by Cantor M. Greengarten. The bride was given in marriage by her parents. She wore a white peau de soie gown, which had a high, rounded neckline; and three-quarter length sleeves, on the lace-trimmed bodice. The full skirt terminated in a chapel train. Her tulle illusion veil was attached to a beaded floral crown. Her bouquet was of white Sweetheart roses. Miss Theo Dunkelman, sister of the bride, was maid of honour. She wore a baby-blue, silk gown; with matching accessories; and a pill-box hat. She carried a bouquet of white carnations, tinted with blue. Miss Heather Breslow, sister of the groom; Miss Anne Bell, Miss Charlotte Plisko, and Mrs. Stanley Solomon, were bridesmaids. Each wore yellow silk, A-line gowns, with round necklines, and elbow-length sleeves; with matching accessories. Each carried bouquets of white and yellow carnations. Jo-Anne Berg, cousin of the groom; and Marjorie Gross, cousin of the bride, were junior bridesmaids. Each wore blue silk gowns, with matching accessories; and velvet hair bands. Each carried a white and blue nosegay. Charles Leneck, cousin of the groom, was best man. Sheldon Mandel, cousin of the bride; Earl Wolfstadt, Stanley Solomon, and Martin Starr, were ushers. A dinner-dance and reception in the Synagogue, had three hundred and twenty guests. Mrs. Dunkelman, mother of the bride, wore a blue silk shantung gown, with matching accessories; and a leaf-shaped headpiece. She had a white orchid corsage. Mrs. Breslow, mother of the groom, wore a gold and beige, brocaded, beaded gown, with matching accessories; and a pill-box hat. She had a yellow orchid wristlet. The tablecloth was blue, with matching napkins; and the table was beautified with a center-piece of yellow daffodils, red and white carnations, and white gladioli, with orange-pink tinges; and yellow candles. Mr. and Mrs. Lawrence Charles Breslow spent their wedding trip in the Pocono Mountains, of Pennsylvania, the bride travelling in a red wool dress, with a matching coat; a navy-blue straw hat; and matching accessories. They have taken up residence at 711 Finch Avenue. Mrs. Breslow is the granddaughter of Mr. and Mrs. Benjamin Hoffman, 68 Laurelcrest Avenue. At the wedding, Mrs. Hoffman wore a deep-blue, crepe gown, which had a drape effect; and matching accessories, and head-piece; and a white orchid corsage. Mr. Breslow is the grandson of Mrs. Rebecca Rotstein, 94 Chiltern Hill Road. Mrs. Rotstein wore a deep blue peau de soie gown, which had a lace and beaded appliqued embroidery; and matching accessories, and head-piece; with a white orchid wristlet. Mrs. Malka Rotstein, 3560 Bathurst Street, great-grandmother of the groom, wore a royal-blue, shantung dress, with black accessories and hat; with a white orchid corsage. Out-of-town guests present were: Mr. and Mrs. P. Lazar, Mr. and Mrs. Fredrick Lippa, Mr. and Mrs. Leo Rabin, and Mr. and Mrs. David Olanow, all cousins of the groom, of Buffalo, N.Y.; Mr. and Mrs. Meyer Evanstein, of Oshawa, Ont.; Mrs. Francine Bakalchuk, of Newark, N.J.; and Mr. and Mrs. Melvin Dulberg, of Dundas, Ont., cousins of the groom; Mr. and Mrs. Louis Stotland, uncle and aunt of bride; Mr. and Mrs. David Gilbert, and Harriet, cousins of the bride, all of Montreal, Que.; Mr. and Mrs. Nathan Reingold, cousins of the bride, of Buffalo, N.Y.; Mr. and Mrs. Meyer Levine, and Mr. and Mrs. Herbert Schacher, cousins of the bride, of Peterborough, Ont.

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TORONTO MEETINGS

★ CANADIAN JEWISH CONGRESS ★

Warsaw Ghetto uprising observance is on Thursday, April 29, at 8.15 p.m., at the Beth Tzedec Synagogue. Joseph Rubinstein, eminent Yiddish poet from New York, and Rabbi W. Gunther Plaut, of Holy Blossom Temple, and Rabbi Walter S. Wurzburger, of Shaarei Shomayim Synagogue, will be the principal speakers. Meyer W. Gasner, chairman of Canadian Jewish Congress, Central Region, will preside. Rabbi Stuart E. Rosenberg, the host Rabbi, will introduce the Memorial Service. Cantor Joseph Cooper will recite the Mourner's Prayer, El Mole Rachamim, and lead the assembly in reciting the Kaddish. Pupils of Toronto Jewish Schools will light six memorial candles, and recite poems related to the tragedy. The Beth Tzedec Choir, direction of Gordon Kushner, will sing the songs of the ghetto, and partisans. The chairmen are Kalmen Berger and Saul Sigler, representative of all groups in the Jewish community, under auspices of Canadian Jewish Congress. A general outline of suggestions for the observance was sent to synagogues, organizations and schools in Toronto, and Jewish communities of the Region. A special event, directed to the youth, will take place on Sunday, April 25, at 8.00 p.m., in the Y.M.-Y.W.H.A. building, at Bloor and Spadina Streets, sponsored by the Toronto Jewish youth organizations, and co-sponsored by the Congress, and the Y.M.-Y.W.H.A. The Committee has recommended to all Jewish communities: not to schedule any events of a festive character, on the Wednesday night, April 28, and Thursday, April 29; and to light memorial candles on Wednesday night, April 28, in every Jewish home; and asked for a special ritual of remembrance to be included in the Passover Seder services.

★ ASSOCIATED HEBREW ★

Schools: Rabbi and Mrs. Gedalie Felder, 6 Dalton Road, were honoured at a testimonial dinner, for his writing of "Sh'Aylat Yeshurun"; "Yesobel Yeshurun"; and "Nachlat Zvi Yeshurun", in Hebrew. Conveners were: Joseph Levine, of the Schools; Dr. Walter Wurzburger, Rabbi; Dr. Nachum Rabinovitch, Rabbi, Rabbinical Council of Ontario; Harry Korolnek, and Charles Elbaum, Fitz Chaim Hebrew Schools; Bert Godfrey, A. Posluns, Jewish Home For The Aged; Benjamin Sadowski, New Mount Sinai Hospital; S. Hofsteder, H. Botnick, Ner Israel Yeshiva College; N. Sokol, Jack Rosen, Mizrachi-Hapoel Hamizrachi Organization; A. S. Kling, Shomrai Shabbos Synagogue; N. Sherman, Meyer W. Gasner, Canadian Jewish Congress; Saul Sigler, Ontario Region of Orthodox Synagogues. Dr. Rabinovitch presided. Seated at the head-table with the honoured guests, were: Hersch Felder, father of Rabbi Felder, of Montreal, Quebec; and Joseph Felder, son of Rabbi Felder, student at Ner Israel Rabbinical College, in Baltimore, Maryland; Dr. Rabinovitch, Rabbi, and Mrs. Rabinovitch; Rabbi Israel Miller, president of the Rabbinical Council of America; and Rabbi of Kingsbridge Centre, in New York; Dr. David Ochs, and Mrs. Ochs; Rabbi and Mrs. Bernard Rosensweig; Dr. Walter Wurzburger, Rabbi, and Mrs. Wurzburger; Mr. and Mrs. Meyer W. Gasner, and Mr. and Mrs. Joseph Levine. Rabbi Miller spoke. Mr. Gasner presented Rabbi Felder with a plaque. Mrs. Felder is the former Miss Anne Teichner, daughter of Rabbi and Mrs. B. Teichner, of New York. Rabbi Felder is the son of Mr. and Mrs. Hersch Felder, of Montreal, Quebec. Rabbi and Mrs. Felder have two sons besides Joseph Felder: Aaron Felder, of Israel; and Jacob Felder; and twin daughters: Esther, and Rachel, aged six years. Here for the event were: Rabbi Morris Selvan, of Brooklyn, N. Y., brother-in-law; of Rabbi Felder; and Mrs. Miriam Seifer, the aunt, of Rabbi Felder, of Bronx, N. Y.

★ UNITED SYNAGOGUE ★

Of America held a Day of Studies for Synagogue Leaders, with Rabbi Wolfe Kelman, of New York, executive vice-president of Rabbinical Assembly, as guest lecturer. At the morning session, at B'nai Israel Beth David Synagogue, on "The Synagogue, Israel And Zionism", Rabbi Kelman was moderator; with Rabbi Albert Pappenheim, and Julius Hayman. The dinner session, at Adath Israel Synagogue, was on "The Synagogue And The Jewish Community". Rabbi Stuart E. Rosenberg was moderator; and participants were: Rabbi Erwin Schild, Justice A. H. Lieff, of the Supreme Court of Ontario, and Kenneth Sobel, who spoke after Rabbi Kelman presented a paper. Organizations and representatives present were: Rabbinical Assembly, Canadian Region, Rabbi Erwin Schild; National Women's League, Ontario Branch, Mrs. J. Grossman; National Federation of Jewish Men's Clubs, Great Lakes Region, Harry Polevoy; and Rabbinical Assembly Group, Toronto area, Rabbi Stuart E. Rosenberg.

★ BETH EL ★

Synagogue: Rabbi Leon Kahane: The Sisterhood held a "Jewish Living Festival," at the home of Mrs. Gerald Morton, 31 Country Lane. Paintings, ceramics, Jewish treasures and displays of festival celebrations were shown; proceeds to the Hebrew School. Mrs. A. Adler was convener.

★ B'NAI ISRAEL BETH DAVID ★

Synagogue, Rabbi Albert Pappenheim: A general meeting of the Sisterhood was held, with Mrs. Joseph Feldt, president, presiding. Reports were given by Mesdames Sidney Weiner, mitzvah supper; Solomon Taub, souvenir book; Joseph Goldberg, sunshine. Mrs. Joseph Steiner, program chairman, introduced the speaker, Theodore Bloom, ritual director of the Synagogue, who spoke on "The Influence Of Women Through The Ages." Jack Jacobson, director, Canadian Friends of the Hebrew University, was guest speaker at a Brotherhood breakfast meeting. A film on the University was shown. Samuel Shulman, president, presided. Joseph Feldt, program chairman, introduced the speaker. The Religious School conducted its annual model Seders. Mrs. Sidney Fox, assisted by Mrs. Arthur Rose, Mrs. L. Freedman, and Mrs. A. Kogon, were in charge of arrangements.

★ HOLY BLOSSOM ★

Temple, Rabbi W. Gunther Plaut: Daniel Krangle, immediate past president of the Brotherhood, presented the slate of officers: Milton Cadsby, past president; Harold Emsig, president; David Gordon, Harold Potashin, and Floyd Stern, vice-presidents; Sidney Lipman, treasurer; Karl Bald, financial secretary; Elliott Pepper, corresponding secretary; and Joel Lewis, recording secretary; Samuel Bacher, Jack Barruch, Stephen Borins, Morris Cooper, Edward Brill, Bert Danson, Nathan Durbin, Earl A. Farber, Harvey Farber, Murray Field, Albert Geller, Marvin Givertz, Frederick Harris, David Hart, Jack Kirzner, Arthur Krangle, Carlyle Krieger, Monte Kwinter, Richard Lorie, Morton Margolius, Joseph Mayles, Charles Mosoff, Benjamin D. Pape, Walter Pape, Donald Rafelman, Benjamin Rosenberg, Lewis Rosenberg, Richard Rosenberg, Robert D. Salsberg, Dr. Gerald Shane, Dr. David L. Shaul, Murray Sklar, Dr. Meyers L. Stitt, I. B. Weinstein, Albert White, Jack V. Young, and Frederick Zemans. The election meeting is May 4.

★ OZROWER ★

Ladies Auxiliary fifteenth annual dinner was held. Mrs. Samuel Hoffman, president, welcomed the guests. Members present were: Mesdames H. Chapnick, D. Beder, P. Cooper, H. Goldstein, S. Applebaum, T. Blum, P. Burstyn, I. Feldman, M. Feldman, B. Davis, H. Fox, H. Golosky, J. Izenberg, H. Hirsh, M. Mintz, J. Ross, B. Saltzberg, P. Smith, I. Sugar, A. Wolfstat, R. Klein, A. Klein. A gift was presented to Mrs. Jack Ross, 10 Majestic Court, who is leaving on a trip to Israel.

★ BETH SHOLOM ★

Synagogue, Rabbi David Monson: Sisterhood Torah Fund Dinner had Mesdames A. Granatstein, and B. Markson, presiding. Seated with them at the head-table, were: Rabbi and Mrs. David Monson; Cantor and Mrs. Henry Wahrman; Henry Donsky, president; Samuel Zale, vice-president of the Brotherhood; Mesdames Aubey Morris, honorary president; Max Walderman, Sisterhood president; Marvin Daniels, Moe Wasser, B. Winbaum; Sisterhood vice-presidents; Mrs. Murray Rothblatt, vice-president of the Ontario Branch of the National Women's League; Bernard Gottlieb, executive director; Mrs. Harry Zable, immediate past chairman of the Torah Fund; Mesdames Jules Goodbaum, A. Hornfield, F. Ganz, and William Mandel. The Sisterhood choir entertained with a "Story Of Jewish Music", directed by Mrs. Varda Hall; accompanied by Mrs. Sarah Barkin-Sandler, pianist. Participating in the choir were: Mesdames F. Anisman, H. Aronoff, W. Feldman, B. Kamin, H. Keystone, A. Lubin, H. Lourie, H. Ladovsky, D. Ross, L. Silverberg, B. Ticktin, and W. Wagman. The Brotherhood visited the Beth Tzedec Men's Club for a Breakfast meeting. Seated at the head-table were: Rabbi Stuart E. Rosenberg, Cantor Joseph Cooper; Jules Surdin, Aaron Black, Milton Graff, Howard N. Cooper, Frederick H. Fink, Harris Lindsay, Lesley Louis, Stanley Soll, of Beth Tzedec Synagogue; and Max Shecter, Stanley Zale, and Murray Rothblott. The speaker was Dr. Robert Salter, who was introduced by Oscar Joseph.

★ LADY READING ★

Club will meet on Wednesday, April 28, at 8.30 p.m. at the home of Mrs. L. Fogler, 1 Wilket Road. The guest speaker will be Dr. E. Bruce Tovee; his topic will be "Medical-Legal Problems".

★ HEBREW WESTON ★

Sanatorium and Service Club: The regular monthly meeting was at the home of Mrs. Albert Jessell, 6 Baytree Crescent, with Mrs. Hyman Halbert presiding. The speaker was Mrs. John Devor.

★ TORONTO CHAMBER ORCHESTRA ★

Sir Ernest MacMillan, honourary president: The "Candlelight Cotillion", a formal dinner-dance, will take place on May 12, at 7.00 p.m. Mesdames Jacob Groob, Ross Renner, Rubin Feld, Edith Frankel, Anthony Brown and Ben. Berman, are conveners. A concert will be presented by the orchestra, conducted by Jacob Groob.

★ TEMPLE SINAI ★

Rabbi Jordan Pearlson: Joseph Berman, chairman of the nominating committee, presented the slate: Max Allen, past president; Jack Herman, president; Harold Feldman, Dr. Bernard Shapiro, and Patrick Green, vice-presidents; David Sher, financial secretary; Norman Rubinoff, treasurer; Mrs. W. Plant (Estelle), recording secretary; Mrs. Albert Bluestein, M. Dantal, Norman Englander, Sydney Faibish, Sidney Freedman, Louis Freiberg, Howard Gitter, Charles Goldable, Morris Karzner, Sidney Koffman, Mac Lean, Justin Loeb, Albert Rose, Joseph H. Sadowski, Irving L. Siegel, Mrs. Robert Strom, and Nathan Walderman, board of directors.

★ROYAL CANADIAN★ LEGION

General Wingate Branch No. 256: Installing officer was Allan M. Perly. Harvey Lister is president; and: Allan M. Perly, past president; Louis Levine, and Allan Segall, vice-presidents; John H. Wallace, Branch secretary and service officer; Sony Bernardi, treasurer; Miss Heidi H. Kurniker, financial secretary; Rabbi David Monson, chaplain; Benjamin Cutler, Sergeant-at-Arms; Michael Donovan, branch trustee; Gerry Long, branch trustee, membership and publicity chairman; Manny Esco, branch trustee; and Samuel Komenar, membership committee. Jewish veterans in Metropolitan Toronto, are invited to join; call Gerry Long, 536-6615.

BIRTHS

Born, to Dr. and Mrs. Jack Gerald Zosky (nee Brenda Iris Perlman), 650 Eglinton Avenue West, on April 6, at the Toronto General Hospital, a daughter, Dana Ruth; granddaughter of Mr. and Mrs. Joseph Zosky, 10 Shallmar Boulevard; and of Mr. and Mrs. Barry E. Perlman, 39 Gardiner Road.

Born, to Dr. and Mrs. M. Wagman (nee Marilyn Cheskes), 1274 York Mills Road, on April 5, at the Toronto General Hospital, a daughter, Jill Susan; sister of Steven, aged twenty-one months; granddaughter of Mr. and Mrs. Rubin Cheskes, 459 Douglas Avenue; and of Mr. and Mrs. William Wagman, 660 Eglinton Avenue West.

Born, to Mr. and Mrs. Yehuda Noy (nee Jean Serlin), 244 Homewood Avenue, on April 4, at the New Mount Sinai Hospital, a daughter, Carrie Elisa; sister of Rena, aged three and one-half years; granddaughter of Mr. and Mrs. B. Noy, 28 Gorman Park Road; and of Mr. and Mrs. William Serlin, 149 Goulding Avenue.

Born, to Mr. and Mrs. Jerry Goldman (nee Lynne Axmith), 1462 Lawrence Avenue West, on April 3, at New Mount Sinai Hospital, a son, Ian Jason; grandson of Mr. and Mrs. Mac Goldman, 21 Mayfair Avenue; and of Mr. and Mrs. Ben. Axmith, 11 Overdale Road; great-grandson of Samuel Goldman, 38 Sultana Avenue.

Born, to Mr. and Mrs. Leonard Barkin (nee Lillian Chernick), 39 Medalist Road, on March 2, at the New Mount Sinai Hospital, a son, Jeffrey Samuel; brother of David, aged two and one-half years; grandson of Mr. and Mrs. Harry Barkin, 34 Ridge Hill Drive; and of Mr. and Mrs. A. Chernick, 31 Evergreen Garden; and great-grandson of A. I. Boroditsky, of Israel.

Born, to Mr. and Mrs. Wilfred Godfrey (nee Ruth Bragman), 139 Regina Avenue, on April 8, at New Mount Sinai Hospital, a son, Harley Maxwell Herbert; brother of Marshall Howard, aged fourteen years; grandson of Mrs. Edith Godfrey, 1705 Bathurst Street, and the late Henry Godfrey; and of Mrs. I. Feldman, 38 Colt Avenue, and the late Max Bragman.

Born, to Mr. and Mrs. Andrew Schafer (nee Sandi Ekstein), 35 Rippleton Road, on April 10, at New Mount Sinai Hospital, daughter, Susan Julie; sister of Tommy, aged two years; granddaughter of Mr. and Mrs. G. Ekstein, 10 Ansford Avenue; and of Mr. and Mrs. S. Schafer, 650 Roselawn Avenue.

Israel's First Fashion Week Brought Enthusiastic Plans For Future Buyers' Visits

Israel's ready-to-wear fashion industry came of age this spring, after the first Israel Fashion Week, conducted at the Sheraton Hotel, in Tel-Aviv.

More than two hundred buyers from fourteen countries, came to purchase Israeli knitwear, leatherwear, raincoats, beachwear, children's and men's wear. It was the first time a joint showing of fashion products had ever been held in Israel for foreign markets. Israeli fashion exports for the year 1964 were $13.5 million; the target for 1970, is more than $50 million.

Pinchas Sapir, Minister of Commerce and Industry, announced that the second and third fashion weeks will be held in 1966 and 1967, earlier in the year, to accommodate American buying schedules and to coincide with fashion events in Paris and Florence.

The "Week" produced the first collective visit of foreign buyers to manufacturers. Heretofore, Israeli exports were made by selling trips abroad; and a few individual buyers' visits.

On buyers' reactions, plans are being made to establish permanent buying offices in Israel, scheduling of repeat visits and plans for store-wide "Israel Week" promotions by several major American and European department stores.

Joachim Herbst, division merchandising manager of Allied Stores' international division, stated that he "often heard that Israel is a promising market. I believe that Israel is an established market", he commented.

Addressing the closing banquet, he praised the practical salability of the fashion he had seen. "You have rightly left the creation of Picassos to others, and concentrated on garments which show taste and distinction and above all, are within reach of the greater part of our clientele back home."

Light outerwear in stylish raincoats, topcoats, black leather coats, synthetic fur coats, knitted sweaters for men as well as women, men's slacks and children's suits, corduroy jumpers and dresses, and beachwear were specialties.

The Fashion Week, was conducted by the Israel Export Institute and Israel Company for Fairs and Exhibits, under the auspices of the Ministry of Commerce and Industry. It included two ready-to-wear fashion shows and exhibition rooms of all participants. A special accessories exhibition of Israeli-made gloves, hats, jewelry, and shoes, was also conducted; and a special boutique fashion show, of couture designers, and fur fashion creators.

The United States, Canada, Denmark, England, Finland, Germany, Holland, France, Greece, Japan, Sweden, Switzerland, Bolivia, and South Africa, were represented.

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PUBLISHED BY THE CANADIAN JEWISH REVIEW LIMITED
George W. Cohen, Founder

Phone: VIctor 9-1194
Room 532, 1500 Stanley Street, Montreal

Phone: EMpire 4-1436
Room 1207, 21 Dundas Square, Toronto

Authorized as second class mail by Post Office Department, Ottawa, and for payment of postage in cash.

Subscription $2 per year; $3 for two years. United States $3 per year; $5 for two years. Single copy, 10 cents.

Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

APRIL 23, 1965 — Publication Office
VOL. XLVII, No. 30 — Cardunvale, Quebec

FREEDOM TO WORK AND FREEDOM FROM WORK

By Dr. Louis J. Cashdan, of Temple Emanu-El, in Toronto

There are two versions of the Ten Commandments, the one contained in the twentieth chapter of Exodus, and the other in the fifth chapter of Deuteronomy. Both versions are quite similar except for the fourth commandment, dealing with the Sabbath. The Exodus version speaks of the Sabbath as a memorial of the creation and enjoins us to rest on that day, because after God had finished the work of creation he blessed and hallowed the seventh day. This is the usual explanation of the Sabbath, the one with which we are most familiar.

The Deuteronomic version gives us an entirely different reason for the observance of the Sabbath. It does not even mention the creation. It speaks instead of the Sabbath as a memorial of the Exodus from Egypt. We are told in this commandment that the Lord Almighty liberated Israel from Egyptian bondage. Therefore, he commanded us to keep the Sabbath.

We may ask at first glance: "What does the day of rest have to do with the exodus from Egypt? Why does Deuteronomy, unlike Exodus, accentuate the theme of our liberation from slavery? Is this not the purpose of the Passover festival instead of the Sabbath? Our answer to these questions will give us a deeper understanding of the Sabbath and its significant relationship to the festival of Passover.

The Sabbath was intended for a society of free men. Israel could not possibly enjoy the Sabbath as a day of rest while in Egypt. Of what avail would the Sabbath be to a people chained to the bondage of slavery, to a people who were forced to work day after day without a respite? Israel needed the Passover in order to experience the blessing of the Sabbath. The Passover redeemed Israel from human bondage. The Sabbath liberated them from the enslavement of unceasing toil. This is the reason why the Deuteronomic version of the Sabbath reminds us of the Exodus, and thereby closely links the day of rest with the festival of freedom.

The fourth commandment brought to mankind two new freedoms, the freedom to work, and the freedom to desist from working. The commandment to rest on the Sabbath is preceded by the divine mandate: "Six days shalt thou labor and do all thy work." The Sabbath ideal affirms the inalienable right of man to work in order to gain self respect and to give creative expression to his freedom. It also accords to man freedom from work, freedom to enjoy the blessing of rest.

The right to work and the right to rest, these are the basic essentials of a free and responsible society. They are considered so fundamental to the pursuit of happiness that the fourth commandment endows these basic human rights without exception to all men.

Both the Sabbath and the festival of Passover accentuate the historic memory of the Exodus from Egypt, and the Deuteronomic version in particular emphasizes the moral responsibility of our freedom. We are told in Deuteronomy that we who knew the bitterness of slavery should never impose upon others the bitter lot which our ancestors endured in Egypt. The modern psychological term for this attitude towards a fellow man is empathy, the ability to feel and to understand the position of another person. It is a process wherein we respond to the promptings of the heart as well as of the mind, wherein we allow our human sentiments and emotions to impel our actions, and whereby we reach out towards our neighbor.

This quality within Judaism has evoked inspiring responses to the United Jewish Appeal and to the social welfare needs of the community at large. The ability to feel the role of those whom we are helping is an inherent part of Jewish life, the liberating influence of which can be a beneficent force in our civilization.

Another phase of freedom which we see in the Sabbath ideal is the freedom which we may call the freedom to live leisurely. The fourth commandment teaches us that the Sabbath rest is not a luxury. It is an essential ingredient of civilized society, an aspect of life which is being escalated in our own time. Technological achievements have liberated man from much drudgery, from long hours of work, and have opened up new roads to freedom where men in all walks of life have more leisure than they previously enjoyed. Modern science has given us the freedom to live our lives more fully. Leisure is, and will increasingly become, to more and more people, the new freedom of our age.

Today, in this land at least, more men have greater opportunity to do the things they like, to venture into fields of creative endeavor, to become cultured, intelligent beings than ever before. We have been emancipated from the physical serfdom of former generations, but I must ask: "Are we more liberated in spirit than our forbears?"

Our age has extended the Sabbath into a week-end of rest. We have the shortest work week in history for the majority of the people, and our automated society contains the promise or the threat of considerably reducing the working hours of the week. I say the "threat" because an automated society, if not intelligently planned, can produce automated unemployment, and deny to man the right to work. The divine mandate to work, whether it be the biblical six days, or a four or even three-day working week, is still fundamental. An automated society, if it is to remain free and responsible, must first "compute" the social and psychological needs of man, must humanize its statistics before bringing to man the extension of the potential blessing of freedom from work. Otherwise, it is in danger of being enslaved by its own scientific ingenuity.

Freedom from work can be a promise or a threat, depending upon how we use our leisure. Our affluent and automated society has not necessarily had a therapeutic effect on the emotional imbalance of our time, or appreciably diminished the feeling of boredom which weighs so heavily upon so many, or stemmed the alarming rise in the rate of suicides. Despite the increased leisure of our age, we have not as yet attained the spiritual freedom which should be the characteristic mark of our civilization.

It is questionable whether our newly found leisure has made us more creative, more positive in our faith, more attached to the highest standards of human conduct. We may well ask whether our interests are becoming superficial, our entertainment the accepted convention, our pleasure stereotyped, and our philosophy materialistic. Have we utilized our leisure to think of ourselves, and not of others; to limit rather than to broaden our perspective of human affairs?

So far as our religious life is concerned, has the blessing of leisure tended to weaken or to strengthen our faith? Has our religion become the incidental or the moving force in our lives? How much of our free time do we devote to attaining a clearer understanding and a more profound appreciation of our spiritual heritage? Are we the least, or the best-informed generation on the teachings of Judaism?

The Sabbath ideal of freedom to work and freedom to rest carries a redemptive power for the present and the future. During the festival of Passover, when we recall the ancient episode of our redemption from slavery, we identify ourselves not only with the past but also with the future which we are creating. We are at one with all fellowmen who strive, pray, and hope for emancipation. Above all, we achieve our own spiritual liberty when we understand and utilize this Season of our Freedom for the spiritual enrichment of our own lives and that of all mankind.

WEST GERMANY PAYS $75 MILLION IN CASH AND GOODS TO ISRAEL

(Continued from Page One)

the New York Times, "But I am very satisfied and I would not have missed a minute of it."

Although the reparations payments have now ended, the personal restitution payments to individual Israelis who suffered at Hitler's hands will continue for several years, according to Mr. Shinnar. He estimated that when final restitution legislation is adopted in a month's time in Bonn, payments to Israeli Jews will have amounted to between $800 million and $1 billion.

Six years ago the Israeli authorities began looking ahead to the time when the reparations payments would end. Since then, Mr. Shinnar said, Israel has increased her trade with West Germany, with Israeli exports growing from $15 million to $45 million annually.

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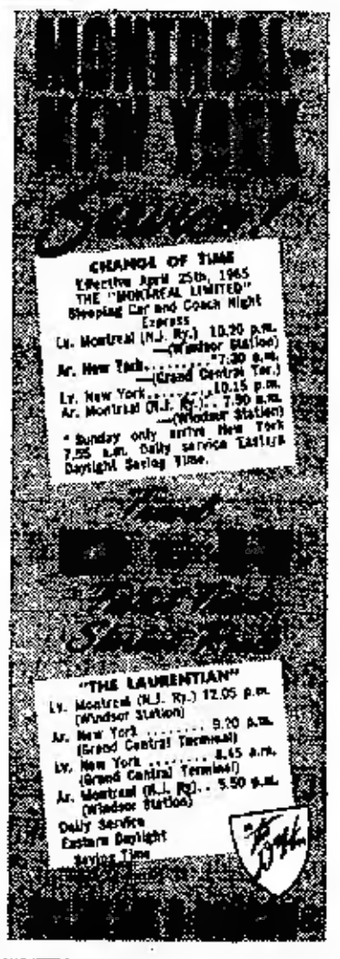
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